

53 702
JOURNAL
OF THE PROCEEDINGS
OF THE
FIFTY-THIRD ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH,
In South=Carolina:

HELD IN ST. MICHAEL'S CHURCH, CHARLESTON,

ON THE 16th, 17th, 18th, and 19th of FEBRUARY,

1842.

WITH
LISTS OF THE CLERGY AND PARISHES,
THE PAROCHIAL REPORTS, THE CONSTITUTION, CANONS AND RULES
OF ORDER, AND THE STANDING RESOLUTIONS.

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1842

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1842.

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THE
SOUTH CAROLINIANA
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ALPHABETICAL LIST OF THE CLERGY

BELONGING TO THE PROTESTANT EPISCOPAL CHURCH IN SOUTH-CAROLINA,

FEBRUARY, 1842.

The Rt. Rev. CHRISTOPHER EDWARDS GADSDEN, D. D., *Bishop of the Diocese, and Rector of St. Philip's Parish, Charleston.*

PRESBYTERS.

The Rev. William H. Barnwell, *Rector of St. Peter's Church, Charleston.*

" William J. Boone, M. D., *Missionary to China.*

" John Barnwell Campbell, *Assistant Minister of St. Philip's Church, Charleston.*

" John W. Chanler, *residing in New-York.*

" Augustus L. Converse, *Rector of the Church at Claremont, Stateburg.*

" Francis P. Delavaux, *residing at Walterboro'.*

" Rodolphus Dickinson, *residing in Massachusetts.*

" Thomas C. Dupont, *Missionary at St. Stephen's Chapel, Charleston.*

" Charles P. Elliott.

" Stephen Elliott, *Rector of Prince William's Parish.*

" Andrew Fowler, *Rector of Christ Church Parish.*

" James H. Fowles, *Rector of St. Bartholomew's Parish.*

" Philip Gadsden, *Rector of St. Paul's Parish, Stono, and St. Paul's Church, Summerville.*

" John B. Gallagher, *Rector of Christ Church, Wilton.*

" Paul T. Gervais, *residing in St. John's, Colleton.*

" Allston Gibbes, *residing in Philadelphia.*

" Alexander Glennie, *Rector of All Saints' Parish, Waccamaw.*

" Christian Hanckel, D. D., *Rector of St. Paul's Church, Radcliffeboro'.*

The Rev. James Stuart Hanckel, *Rector of St. Andrew's Parish, and Assistant Minister of St. Paul's Church, Radcliffeboro'.*

" Robert T. Howard, *Rector of Prince George's Parish, Winyaw.*

" Richard Johnson, *Rector of St. Matthew's Parish.*

" Paul Trapier Keith, *Assistant Minister of St. Michael's Church, Charleston.*

" Ezra B. Kellog, *Rector of the Church of the Holy Trinity, Grahamville.*

" Maurice H. Lance, *residing in Prince George's Parish, Winyaw.*

" Charles E. Leverett, *Rector of the Church on Edisto Island, and St. Stephen's Chapel, Edingsville.*

" Alexander W. Marshall, *Missionary at St. John's Chapel, Hampstead,*

" David McElheran, *Rector of St. Helena Church, St. Helena Island.*

" Josiah Obear, *Rector of St. John's Church, Fairfield, and Missionary to Winnsboro'.*

" Edward Phillips.

" Charles C. Pinckney, junr., *Rector of Christ Church, Greenville.*

" William T. Potter, *Rector of St. Paul's Church, Pendleton.*

" Francis H. Rutledge, *Missionary at St. Augustine, Florida.*

" Peter J. Shand, *Rector of Trinity Church, Columbia.*

" Paul Trapier, *Rector of St. Michael's Church, Charleston.*

" Joseph R. Walker, *Rector of St. Helena Parish, Beaufort.*

" Cranmore Wallace, *Rector of St. John's Parish, Berkley.*

" Benjamin C. Webb, *Missionary in Prince William's Parish, among the Slave population.*

" Arthur Wigfall, *Rector of St. Mark's Parish, Clarendon.*

" Alsop Woodward, *Rector of St. Luke's Parish.*

" Thomas John Young, *Rector of St. John's Parish, Colleton, and Minister of Grace Church, Sullivan's Island.*

DEACONS.

The Rev. William Dehon, *Missionary on the plantations of the Messrs. Clarkson, and the Church on the Wateree.*

" Robert Henry, D. D., *Professor of Moral Philosophy, and acting President of the South-Carolina College, Columbia.*

" F. M. Hubbard, *Principal of an Academy at Cheraw.*

" Francis B. Lee, *Missionary at Carlsville, Alabama.*

The Rev. James W. Miles, *Minister of St. David's Church, Cheraw.*

“ Robert D. Shindler, *officiating at Prince Frederick's Chapel, Peedee.*

Bishop,	-	-	-	-	-	-	1
Presbyters,	-	-	-	-	-	-	40
Deacons.	-	-	-	-	-	-	6
							<hr/>
Total,	-	-	-	-	-	-	47

The following Clergymen entitled to seats, did not attend the Convention.

The Rev. Augustus L. Converse,
 “ Francis P. Delavaux,
 “ Thomas C. Dupont,
 “ F. M. Hubbard,
 “ Richard Johnson,
 “ Ezra B. Kellog,
 “ David McElheran,
 “ Josiah Obear,
 “ Edward Phillips,
 “ William T. Potter,
 “ Joseph R. Walker,
 “ B. C. Webb,
 “ Arthur Wigfall.

The Rev. R. H. Berry, of the Diocese of North-Carolina, was admitted to the sittings of the Convention.

From the following Clergymen, no Parochial, or other Reports have been received.

The Rev. F. P. Delavaux,
 “ Rodolphus Dickinson,
 “ Paul T. Gervais,
 “ Allston Gibbes,
 “ Robert Henry, D. D.,
 “ F. B. Lee.

LIST OF PARISHES AND CHURCHES

IN THE DIOCESE OF SOUTH-CAROLINA, WITH THE DATES

OF THEIR FOUNDATION ANNEXED.

<i>St. Philip's</i>	(original Church built 1681), Parish	1704.
<i>St. James's</i>	Parish, Santee,	1706, April 9.
<i>St. Andrew's</i>	"	1706, Nov. 30.
<i>St. Bartholomew's</i>	"	1706, " "
<i>Christ Church</i>	"	1706, " "
<i>St. James's</i>	" Goose Creek,	1706, " "
<i>St. John's</i>	" Berkley,	1706, " "
<i>St. Thomas' and St. Dennis's</i>	"	1706, " "
<i>St. Paul's</i>	" Stono,	1706, " "
<i>St. Helena's</i>	" Beaufort,	1712,
<i>Prince George's</i>	" Winyaw,	1721,
<i>St. John's</i>	" Colleton,	1734,
<i>Prince Frederick's</i>	" 1734, Chapel Peedee,	1838,
<i>Prince William's</i>	"	1745,
<i>St. Michael's</i>	" 1751, (Church built 1761).	
<i>St. Mark's</i>	" Clarendon,	1757,
<i>All-Saint's</i>	" Waccamaw,	1767, May 23.
<i>St. Luke's</i>	"	1767, " "
<i>St. Matthew's</i>	"	1768,
<i>St. David's</i>	" 1768, Church Cheraw,	1820.
<i>Church on Edisto Island,</i>		1774.
<i>Claremont Church,</i>	Stateburg,	1788,
<i>St. Helena Church,</i>	St. Helena Island,	
<i>Pineville, and Upper St. John's</i>		1807,
<i>Grace Church,</i>	Camden,	1808,
<i>St. Paul's</i>	" Radcliffeboro',	1810,
<i>Trinity</i>	" Columbia,	1812,
<i>North-Santee</i>	"	about 1817,
<i>Grace</i>	" Sullivan's Island,	1817,
<i>St. Paul's</i>	" Pendleton,	about 1821,
<i>Christ</i>	" Greenville,	1825,
<i>St. James's</i>	" James Island,	1831,

<i>St. Peter's</i>	Church,	Charleston,	1833,
<i>Trinity</i>	"	Society Hill,	1833,
<i>Christ</i>	"	Wilton,	1834,
<i>Holy Trinity</i>	"	Grahamville,	1834,
<i>Trinity</i>	"	Edgefield,	1835.

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

<i>St. Stephen's</i>	Chapel,	Charleston,	1822, }	<i>Mission</i>
<i>St. John's</i>	"	Hampstead,	1839. }	<i>Congregations.</i>
<i>St. John's</i>	Church,	Fairfield,	1839,	
<i>St. Philip's</i>	"	Bradford Springs,	1841.	

LAY DELEGATES

PRESENT AT THE CONVENTION WERE AS FOLLOWS :

St. Philip's Parish, Charleston, Daniel Huger, Edward M'Crary, Thomas Gadsden, and Benjamin D. Heriot.

St. James' Parish, Santee, C. C. Pinckney, and Thomas Pinckney.

St. Andrew's Parish, John S. Brisbane, William Izard Bull.

St. John's Parish, Berkley, Dr. William Read, F. A. Ford, Dr. Henry M. Holmes.

St. Paul's Parish, Stono, Thomas Gelzer.

Prince George's Parish, Win yaw, D. L. McKay.

St. John's, Colleton, P. T. Grimball.

Prince Frederick's Chapel, Peedee, A. H. Belin, R. F. W. Allston.

Prince William's Parish, F. G. Fraser, Dr. L. M. Desaussure.

St. Michael's Parish, Charleston, James H. Ladson, Dr. H. S. Waring, and Dr. Benjamin Huger.

All-Saints Parish, Waccamaw, John H. Tucker, Thomas P. Alston.

St. Luke's Parish, William Pope, Senr.

Pineville, and Upper St. John's, William Mazyck Porcher.

Grace Church, Camden, W. W. Lang, J. M. Desaussure.

St. Paul's Church, Radcliffeboro', Samuel Wragg, William Aiken, Thomas Waring, George W. Egleston.

Christ Church, Greenville, Edward Croft.

St. James's Church, James Island, Dr. Robert Lebby.

St. Peter's " Charleston, C. G. Memminger, Edward Barnwell, C. A. Desaussure, Edward R. Laurens.

Christ Church, Wilton, Joseph W. Faber, William Brisbane.

Church of the Holy Trinity, Grahamville, F. J. McCarthy.



MINUTES OF THE CONVENTION.

Charleston, 16th February, 1842.

THIS being the day appointed for the meeting of the Convention of the Diocese of South-Carolina, a number of Clerical and Lay Members assembled in St. Michael's Church at half past ten o'clock, A. M. Morning Prayer was read by the Rev. J. B. Gallagher. The Ante-Communion Service was read by the Rev. Dr. Hanckel. A Sermon on the nature, obligation and uses of religious fasting, was delivered by the Rev. Cranmore Wallace. The Communion was then administered by the Rt. Rev. Bishop Gadsden, assisted in the distribution of the elements by the Rev. Messieurs C. Hanckel, D. D., Trapier, and Young.

After Divine Service, the Convention was called to order by the President, and the Roll of the Clergy entitled to seats, being called, the following Clergymen answered to their names, viz.

The Rt. Rev. C. E. GADSDEN, D. D.

The Rev. W. H. Barnwell,

“ J. B. Campbell,

“ Wm. Dehon,

“ C. P. Elliott,

“ Stephen Elliott,

“ Andrew Fowler,

“ James H. Fowles,

“ Philip Gadsden,

“ J. B. Gallagher,

“ P. T. Gervais,

“ Alexander Glennie,

“ C. Hanckel, D. D.

“ J. S. Hanckel,

“ R. Henry, D. D.

The Rev. R. T. Howard,

“ P. T. Keith,

“ M. H. Lance,

“ C. E. Leverett,

“ A. W. Marshall,

“ J. W. Miles,

“ C. C. Pinckney, jun.

“ P. J. Shand,

“ Paul Trapier,

“ J. R. Walker,

“ C. Wallace,

“ A. Woodward,

“ T. J. Young.

There were also present under the twenty-fourth Rule of Order, the Rev. R. H. Berry, Deacon, of the Diocese of North-Carolina, and Mr. J. Grimké Drayton, a Candidate for Holy Orders.

The list of the Churches entitled to a representation in Convention, being called over, the following were found to be represented, viz.

St. Philips, Charleston,

St. James' Parish, Santee,

St. Andrew's “

St. John's “ Berkley,

Prince George's “ Winyaw,

St. John's “ Colleton,

St. Michael's “ Charleston,

All Saints' Parish, Waccamaw,

Grace Church, Camden,

St. Paul's “ Radcliffeboro',

Trinity “ Columbia,

Christ “ Greenville,

St. Peter's “ Charleston,

Christ “ Wilton.

The Certificates of the Lay Delegates were then referred to a Committee, consisting of Messieurs James H. Ladson, Charles A. Desaussure, and Frederick A. Ford, who reported, that the following Delegates were entitled to seats, viz.

St. Andrew's Parish, John S. Brisbane, William Izard Bull, J. Middleton, and John Drayton, Esqrs.

St. John's, Colleton. Messrs. P. T. Grimball, LaRoche, and Chisolm.

St. Michael's, Charleston, James H. Ladson, and John S. Cogdell, Esqrs., Dr. H. S. Waring, and Dr. Benjamin Huger.

All-Saint's Parish, John H. Tucker, Francis M. Weston, Thomas Pinckney Alston, and Joshua J. Ward, Esqrs.

Prince George, Winyaw, Col. D. L. McKay, and James W. Wilkinson, Esq.

Prince Frederick's Chapel, Peedee, Col. A. H. Belin.

Grace Church, Camden, W. W. Lang, Esq. Maj. J. M. Desaussure, and Dr. L. H. Deas.

St. Paul's, Radcliffeboro', Samuel Wragg, William Aiken, Thomas Waring, and George W. Eggleston, Esqrs.

Holy Trinity, Grahamville, Albert Rhett, and F. J. McCarthey, Esqrs.

Christ Church, Greenville, Edward Croft, Esq.

St. Peter's Church, Charleston, C. G. Memminger, Edward Barnwell, C. A. Desaussure, and E. R. Laurens, Esqrs.

Christ Church, Wilton. J. W. Faber, William Brisbane, Henry Seabrook, and J. Meggit, Esqrs.

The Committee further reported, that St. Philip's Church had elected *five* Delegates, while the Constitution allows of but *four*; and that St. James, Santee, and St. John's, Berkley, had elected their whole Vestry.

On motion of Mr. C. C. Pinckney, it was

Resolved, That the first *four* Delegates appearing, shall be allowed to take their seats.

The Committee also reported, that *Clergymen* had been elected from Trinity Church, Columbia, St. John's, Colleton, and Prince George, Winyaw.

It was moved by the Rev. Dr. Hanckel, that these Delegates are entitled to seats in the Convention. The vote being taken by orders, the resolution was lost.

Of the Lay Delegates there were present from *St. Philip's*, Daniel Huger, Edward McCrady, Benj. D. Heriot, and Thos. Gadsden, Esqrs.

St. James, Santee, C. C. Pinckney, Esq.

St. John's Berkley, Frederick A. Ford, Esq.

Of the Delegates before named, there were present Messrs. Edward Barnwell, C. A. Desaussure, E. R. Laurens, A. H. Belin, F. J. McCarthey, John S. Brisbane, W. I. Bull, James H. Ladson, Dr. H. S. Waring, John H. Tucker, Thomas Pinckney Alston, J. W. Faber, Wm. Aiken, Edward Croft, W. W. Lang, J. M. Desaussure.

The Rev. Cranmore Wallace was re-elected Secretary, who appointed the Rev. P. T. Keith Assistant Secretary.

The President then appointed as preacher for the first day of the next Convention, the Rev. C. C. Pinckney, junr., and as his substitute, the Rev. C. E. Leverett.

The following gentlemen were appointed the Committee on unfinished business. The Rev. T. J. Young, Dr. H. S. Waring, and Mr. E. Barnwell.

The following gentlemen were appointed the Committee on the General Theological Seminary. The Rev. P. Trapier, the Rev. W. H. Barnwell, Mr. C. G. Memminger, and Col. Thomas P. Alston.

The following gentlemen were appointed the Committee on Finance. Messrs. William Aiken, A. H. Belin, and J. W. Faber.

The Report of the Standing Committee was read for information of the Convention, as follows:

The Standing Committee of the Diocese of South-Carolina, respectfully report—

That they have recommended to the Bishop for Priest's Orders, the Rev. J. B. Campbell, the Rev. Arthur Wigfall, and the Rev. J. Stuart Hanckel. They recommended for Deacon's Orders, Mr. Robert Shindler, late a candidate for Orders in the Diocese of Virginia, Mr. J. W. Miles, and Mr. William Dehon.

And they recommended to be received, as Candidates for Orders, Mr. Clement L. Johnson, Mr. John S. Richardson, junr., and Mr. John R. Fell.

They passed, on the 31st day of May, 1841, the following preamble and resolution, which it may be well to submit to the notice and perhaps the action of the Convention.

Whereas, the Standing Committee of the Diocese in acting upon the various documents from time to time submitted to them, to which the signatures of the Vestry and Wardens of the different parishes are required by Canon, have been subjected to much inconvenience and perplexity from the want of some authentic means of ascertaining the names of the individuals composing the said bodies,

Resolved, that the Rector or officiating Minister, or in case of there being no Minister, the Chairman of the Vestry in the different Parishes be requested at as early a date as possible, after each annual election of Vestry and Wardens of their Church, to forward a list of their names to the President of the Standing Committee, that they may be kept on file.

CH. HANCKEL, *President*.

On motion *Resolved*, that the Rector or officiating Minister, or in case of there being no Minister, the Chairman of the Vestry in the different Parishes, be requested at as early a date as possible, after each annual election of Vestry and Wardens of their Church, to forward a list of their names to the President of the Standing Committee and also a list to the Secretary of the Convention, that they may be kept on file.

The Convention then proceeded to ballot for a Standing Committee, when the following gentlemen were declared elected, viz.

The Rev. C. Hanckel, D. D.,	James H. Ladson,
“ W. H. Barnwell,	James Jervey,
“ Paul Trapier,	Edward M'Crary,
“ Paul Trapier Keith,	Thomas Lowndes,
“ Paul T. Gervais,	and Samuel Wragg, Esqrs.

The Convention then proceeded to ballot for Delegates to the General Convention, when the following gentlemen were declared elected.

The Rev. Paul Trapier,	Lewis Morris,
“ Thomas John Young,	C. G. Memminger,
“ Joseph R. Walker,	John H. Tucker, and
“ C. Hanckel, D. D.,	F. M. Weston, Esqrs.

The Treasurer of the Bishop's Permanent, Common and Convention Funds, read his Report as follows :

The Board of Trustees of the Protestant Episcopal Society for the Advancement of Christianity in South-Carolina, having in trust the Funds instituted by the Convention, under the names of the Bishop's Permanent and Common Funds, submit their Report :

DR. PERMANENT FUND.

1841.		
	To Investments, - - - - -	\$400 00
	Common Fund 3-4th's of \$1,122 33, receipts of the year, -	841 75
	Incidental Expenses, - - - - -	56 11
	Balance, - - - - -	72 28
		<u>\$1,370 14</u>

CR.

1841.		
Jan. 1,	By Balance, - - - - -	\$247 81
	Interest and Dividends, - - - - -	922 33
	Appropriation to this Fund by the Protestant Episcopal Society, &c. for the year 1841, - - - - -	200 00
		<u>\$1,370 14</u>

DR. COMMON FUND.

1841.		
	To Cash paid Bishop of Diocese, - - - - -	\$1,425 00
	Investments, - - - - -	735 00
	Incidental Expenses, - - - - -	93 88
	Balance, - - - - -	529 04
		<u>\$2,782 92</u>

CR.

1841.	By Balance, - - - - -	\$905 17
	Cash from following Churches, viz.	
	Christ Church, Greenville, - - - \$5 00	
	Church at Claremont, - - - 20 00	
	St. Peter's Church, Charleston, - 100 00	
	St. Helena's Island, - - - 20 00	
	St. John's, Berkley, - - - 50 00	
	Edisto Island, - - - 40 00	
	St. Mark's, Clarendon, - - - 10 00	
	Prince William's, - - - 10 00	
	St. David's, Cheraw, - - - 10 00	
	All-Saints, Waccamaw, - - - 25 00	
	James Island, - - - 5 00	
	Trinity Church, Society Hill, - - 5 00	
	St. Luke's, 1840 and 1841, - - - 30 00	
	St. Michael's, - - - 300 00	
	Christ Church, Wiltown, 1840, - - 15 00	
	Trinity Church, Columbia, - - - 30 00	
	Grace Church, Camden, - - - 10 00	
	St. Philip's, Charleston, - - - 250 00	
	St. John's, Colleton, - - - 50 00	
	St. Paul's, Radcliffeboro', - - - 51 00	
		1,036 00
	Bishop's Permanent Fund 3-4ths of \$1,122 33,	841 75
		<u>\$2,782 92</u>

Permanent Fund amounts to - - - \$16,346 06

DR.

CONVENTION FUND.

1841.	To Investments, - - - - -	\$857 50
	Incidental Expenses, - - - - -	43 98
	Balance, - - - - -	4 44
		<u>\$905 92</u>

CR.

1841.	By Balance, - - - - -	\$377 25
	Cash Interest on Notes, Bonds and Bank Dividends, - - - 428 67	
	" in full of W. Clarkson's Note, - - - 100 00	
		<u>\$905 92</u>
	Fund in 1841, - - - - - \$5,231	
	Deduct Clarkson's Note, - - - - - 100	
	Fund in 1842, - - - - - \$5,181	

THOS. GADSDEN, *Treasurer.*

On motion, the above Report on the state of the Common Fund was referred to the Committee on Finance.

After prayers by the President, adjourned till to-morrow at half past ten o'clock.

Thursday, February 17th, 1842.

The Convention met according to adjournment. Morning prayer was read by the Rev. P. J. Shand.

The Convention being called to order, a quorum was found present.

The Rev. Robert D. Shindler appeared and took his seat. Mr. John R. Fell, a candidate for Holy Orders was present.

The following Lay Delegates, whose certificates were presented yesterday, appeared and took their seats. William Brisbane, Esq., Dr. Benjamin Huger, Samuel Wragg, and Thomas Waring, Esqrs., Col. D. L. McKay, C. G. Memminger, Esq., Col. Thomas Pinckney, and G. W. Eggleston, Esq.

Certificates of Lay Delegates were presented and received, from the following Parishes, viz:

St. Paul's Parish, Stono, Thomas Gelzer, Esq.

Pineville and Upper St. John's, James Gaillard, Samuel Dubose, and Wm. Mazyck Porcher, Esqrs.

Church at Claremont, Col. J. J. Moore, W. J. Rees, and J. N. Davis, Esqrs.

Prince William's Parish, Frederic G. Fraser, Esq., and Dr. L. M. Desaussure.

Prince Frederick's Chapel, Peedee, Col. R. F. W. Allston.

St. Luke's Parish, Wm. Pope, sen., Jeremiah Fickling, B. F. Scott, and F. Drayton, Esqrs.

St. James's, James Island, Dr. Robert Lebby.

Of these Delegates there were present, Thomas Gelzer, Wm. M. Porcher, and Frederic G. Fraser, Esqrs., Col. R. F. W. Allston, Wm. Pope, sen. Esqr. and Dr. Robert Lebby.

On motion of the Rev. P. Trapier, *Resolved*, that this Convention, though compelled by the Constitution to exclude by their vote of yesterday several of the Clergy, who were appointed as Lay Delegates, would hereby express their cordial desire for the attendance of the same, under Article third, Section third of the Constitution, as Clerical Members of the Convention.

The Bishop's Address was then read, as follows:

Brethren of the Clergy and Laity:—

By the good providence of God, we are permitted to meet in our Church Council. May he, who is the giver of grace, direct us in all our doings, and further us with his continual help.

In the address, (required by Canon 7, of 1835,) "stating the affairs of the Diocese, since the last meeting of the Convention, 'the Bishop is directed,' to give the names of the Churches which he has visited."

These, twenty in number, were *canonically** visited.

Prince George's, in Georgetown, on two days; All Saint's, Waccamaw, on two days; Prince Frederick's; Trinity Church, Society-Hill, on two days; St. David's, Cheraw, on two days; St. Mark's, Clarendon,

* See Canon 25. The details of these visits were printed in the Gospel Messenger.

on two days; St. Matthew's, at Totness; St. Stephen's Chapel, Charleston; St. Bartholomew's, at Walterborough, on two days; Prince Williams', at M'Phersonville; Grace Church, Sullivan's Island; St. John's Chapel, Hampstead; St. James', Johnsonville; "Protestant Episcopal Church," Edisto Island, on two days; St. Peter's, Charleston; St. John's, Berkley, on two days; Upper St. John's, St. Thomas, on two days; St. Michael's, and St. Paul's, Radcliffeboro'. At seven of these, the children were catechized.

These Churches, thirteen in number, were informally visited. St. John's, Hampstead, on three occasions; Holy Trinity, Grahamville; Trinity Church, Columbia, on five occasions; the Missionary station near Mr. Clarkson's, Wateree, on three occasions; Missionary station at Bradford Springs; Church at Claremont; St. Paul's, Summerville; St. Michael's, Charleston; Grace Church, Sullivan's Island; Christ Church, at the Chapel; St. David's, Cheraw; Missionary station at Wiggsborough; St. Paul's, Radcliffeboro'. At six of these, the children were catechized.

It is directed (in the Canon) to state "the number of persons confirmed." It is, of Trinity Church, Columbia, 4; the flock at the Wateree Mission, 39; All Saint's Church, Waccamaw, 36; Prince Frederick's Parish, at Sandy Island, 19; Prince George's, Georgetown, 20; St. David's, Cheraw, 3; St. Mark's, Clarendon, 7; Claremont Church, Stateburg, 2; St. Stephen's Chapel, Charleston, 7; St. Bartholomew's, Walterborough, 12; Prince William's, M'Phersonville, 9; Grace Church, Sullivan's Island, 5; St. John's Chapel, Hampstead, 18; "Protestant Episcopal Church," Edisto Island, 25; St. Peter's, Charleston, 14; St. Philip's, do., 27; St. Paul's, do., 9; St. Michael's, do., 18; St. John's, Berkley, 41; Barnwell District, 1—total, 316.

It is directed to state "the *names* of those who have been received as Candidates for orders." They are as follows: R. D. Shindler, under a letter of dismission from the Assistant Bishop of Virginia, (since ordained;) Clement L. Johnson, who is at our Theological Seminary, New-York; John H. Cornish, under a letter of dismission from the Bishop of Connecticut; John S. Richardson, Junior, and John Richard Fell, who are pursuing their studies at home. The whole number (2 having been reported last year, viz., Messrs. Drayton and Mellichamp,) is 6.

It is directed to state "the names of those who have been ordained, suspended, or degraded." These have been ordained Deacons: Robert Henry, D. D., Robert D. Shindler, James W. Miles, and William Dehon; and these Priests: J. B. Campbell, Arthur Wigfall, and J. Stuart Hanckel. No one of *this Diocese* has been suspended or degraded.

It is directed to state "the *changes* by death, removal, or otherwise, which have taken place among the Clergy."

The Rev. John Burke has been received in the Diocese of Louisiana.

The Rev. Josiah Obear has been received into our Diocese from that of Vermont, and is now officiating, as Missionary of our "Advancement" Society, in Fairfield District.

The Rev. Ezra B. Kellogg has been received into our Diocese from that of Georgia—and the notice, required by Canon 30th, of 1832, has

been sent me, of his election as Rector of "the Church of the Holy Trinity," Grahamville.

The Rev. J. B. Gallagher has resigned the charge of Prince Frederick's Chapel, Pee Dee, and is now the Rector of Christ Church, Wilton, as I have been canonically informed.

The Rev. J. W. Miles, Deacon, has been officiating as a Missionary of "the Society for the advancement of Christianity in South-Carolina," at Bradford Springs---and also, under the direction of the "Ecclesiastical Authority" at Cheraw, and at Pineville, and the Churches in the upper part of St. John's Parish---and is now serving St. David's Church, Cheraw.

The Rev. Wm. Dehon is now officiating at the Church, and the plantations of the Mr. Clarkson's, near the Wateree.

The Rev. R. D. Shindler has been officiating as a Missionary of our Society at Trinity Church, Edgefield.

The Rev. C. P. Elliott has resigned the charge of Trinity Church, Society-Hill, to take effect on the first of March next.

The Rev. F. M. Hubbard, Deacon, has been received into our Diocese from the Eastern Diocese, and is now the teacher of a school at Cheraw.

The Rev. Ulysses M. Wheeler, formerly Rector of Trinity Church, Society-Hill, whose state of health had for some time prevented his services in the Ministry of the Church, which were faithfully and usefully rendered while his strength permitted, has departed this life.

The Rev. Jasper Adams, D. D., (formerly President of the Colleges, in Geneva, N. Y., and in Charleston,) was received into our Diocese from *that* of New-York, (where he had resided but a short time,) in July; and in October, at Pendleton, where he was actively engaged in founding a private institution for education, and in occasional acceptable services for the Church, it pleased the wise disposer of events to remove him from this world. A well deserved tribute to his memory as a learned, faithful, and successful instructor of youth, has been paid by a former pupil of his, the Rector of Christ Church, Greenville, in a sermon preached at Pendleton, and published in our "Gospel Messenger."

It has pleased God also to remove from the service of his Church on earth, the venerable Bishop Moore, whose memory has a claim on our sincere respect, and whose loss, in particular to the Diocese of Virginia, cannot but move our sympathy. In reviving your recollection of these sad events, may I be permitted to make a remark which, however obvious and common, is worthy of being often and deeply considered, by each one present. The great change which has passed on these our brethren, must very soon, and the day no man knoweth, pass on all of us. And may I add, the self-inquiry, are we prepared to meet our God--our loins girt, and our lamps trimmed, as becomes the servant who would do his master's work, and have good hope of his master's favor--of the forgiveness which we all need--of the grace, without which we cannot please him--and of the heaven which he has opened to true believers? Am I, art thou, a believer in heart, and in life?

Lastly, it is directed to state "in general all other matters tending to throw light on the affairs of the Diocese."

Two Churches have been consecrated, viz : St. Philip's Church, Bradford Springs, in Sumter District, on the 9th June, 1841—the Rector of Grace Church, Camden, having preached the sermon, and otherwise assisted. For the pious and benevolent work of rearing this Church, the Diocese is indebted chiefly to the persevering efforts, and liberality of a lady, who only occasionally resided at the place.

"The Protestant Episcopal Church," Edisto Island, was consecrated on the 23d Sunday after Trinity, (Nov. 14,) the Rector of the same—the Minister of St. John's Chapel, Hampstead, and the Rector of St. Bartholomew's Parish assisting. This is a new building, near the site of the old Church erected in 1774, which has been taken down—the congregation needing a larger one, and desiring one more convenient, and better adapted, by its appearance, to testify their reverence for their Heavenly Father and Redeemer, and their disposition to consecrate to his service the wealth which is his, and which he has lent them. It is adorned by a handsome steeple, and appropriate inscriptions over the chancel.

Eight individuals have been *examined* for holy orders, viz : 6 for Deacons and two for Priests. The whole number of examinations* being 16. The number of letters received by me was 175. The distance of the several journies on official duty was 3,260 miles.

As it is known, having been published in various documents, that, though in some of the Dioceses, the Bishops are adequately, though moderately, supported, while in others, this is very far from being the case, he who now addresses you, might seem wanting in the gratitude which he cannot but feel, if he did not express to this body his sincere acknowledgments for the *ample* provision made for the fulfilling of his Diocesan duties with comfort and effect.

The statement on the table for the inspection of the members, will show the amount expended in the discharge of Episcopal duties, and the balance remaining, viz., \$405 62½. This balance is large, and the occasion is embraced to remark, that if in consequence of the present pecuniary pressure, or for any other reason, the Convention deem it proper to lessen the amount appropriated to my use, such a decision will be perfectly agreeable to me.

Nine of the parishes have placed in my hands money for Missions within the State, viz. : Claremont, St. Philip's, St. Helena's Island, Cheraw, All Saint's, Trinity Church, Columbia; St. Bartholomew's, St. Peter's, and Trinity Church, Edgefield. With this fund the Rev. Messrs. Wallace, Burke, Delavaux, Miles, and Shindler, have been employed in *temporary* Missions. The Bank book, showing the amount received, and whence, also the sums paid away, and to whom, and the balance in deposit, is on the table for the inspection of the members.

On the occasion of the fast recommended by the President of the United States on the 14th May last;—for the 4th July, which in this last year occurred on Sunday; and for the occasion of opening the school instituted by this Convention, and for the daily use of the same; *forms of*

* By the Canon a Candidate for Deacon's orders passes three examinations—for Priest's orders one.

prayer, as authorized by the 47th Canon, were set forth. On the occasion of opening the Sunday School, and Parish School House of St. Peter's Church, being invited by the Rector, I read "Evening Prayer." It is not necessary, though it affords me pleasure to say, that the erection of so convenient and appropriate a building, judiciously located close by the Church, and for such useful purposes as those named, is creditable to the piety and the beneficence of the Parish.

In relation to an object, in which our Church from the beginning has manifested an interest, increasing as I trust more and more, viz.: the Christian instruction of the slave population, I have to state, that I have participated in this measure on many occasions, in several places, viz.: at the plantation of John H. Tucker, Esq., All Saint's Parish, (who has provided a convenient and neat Chapel;) of A. H. Belin, Esq., Prince Frederick's; of Mr. Wm. Clarkson, near the Wateree, and at Society-Hill; St. John's, Colleton; St. John's, Hampstead; St. Philip's, Charleston; St. John's Berkley; St. Thomas, and at the Church, Wateree.

Of the number of the confirmed already reported, 214 were persons of color. Many of our Clergy are actively employed in imparting to this class the knowledge of redemption, and the means of grace, and in persuading to avoid sin, and to follow after righteousness for Christ's sake, and I am sure I can answer for all of them, that they are ready to co-operate in this good work, as there may be opportunity in consistency with other claims on their time and efforts. The Missionary in Prince William's Parish, (the Rev. B. C. Webb,) is exclusively occupied in ministering to the slaves, and the Missionary (Rev. W. Dehon,) at the plantations on the Wateree, is almost exclusively so occupied, comparatively a few white persons only being under his pastoral care. May the grace of God so prevent and follow us, as to make us continually to be given, and with more zeal, to this holy undertaking; and may the result be for his glory, and the welfare of ourselves, and those more immediately concerned, both the master and the servant. The object, under the divine blessing, will, it appears to me, be much promoted by a catechism lately prepared with much care, and tested by his own use of it, for which we are indebted to a Bishop of our Church.*

The Catechism of *the Church*, where can we find one so good for all sorts and conditions of men—the Liturgy, Collects, Psalms and Hymns in our Prayer Book, which may be most profitably committed to memory—the introduction to the Church Catechism, to which I have just referred—the two Catechisms set forth in this Diocese in the year 1837†—

"* A Catechism to be taught orally to those who cannot read. By a Bishop of the Church."

† "A Catechism, to be used by the Teachers in the Religious Instruction of Persons of Color: to which are prefixed, easy instructions for colored persons, young or adult, who are not yet baptized, intended to prepare them for that Sacrament, and for further instruction according to the Catechism, selected from a little Catechism: prepared in England by a Member of the Church. Prepared in conformity to a resolution of the Convention, under the direction of the Bishop."

and Watts' Divine and Moral Songs for children,† will, it is hoped, render entirely unnecessary the use of any other books for the instruction of this uneducated class---excepting of course the holy Bible, and I may add the valuable publications of our Sunday School Union, several of which are applicable to the young in general, without discrimination. Especially let it be hoped that books of instruction which either contradict or disparage, or keep out of view, the principles of Christianity as our Church recognizes them, will not be introduced, or if they have been inadvertently, will be dismissed from the teachings not only of the Minister and Catechist at Church, but of the Master or Mistress at home.

Of the value of our Book of Common Prayer as a text book, for the instruction not of the educated only, but of *the uneducated* also, among other facts that might be adduced, are the following from the late report of our South-Western Missionary Bishop :---“ The lady in charge of the ‘ school for the Cherokee Nation, and who is a Missionary of the American Board of Commissioners for Foreign Missions,|| having labored ‘ among that people for above fifteen years, assured me that she had ‘ found nothing so well adapted to her purposes as the Book of Common ‘ Prayer. The whole arrangement was well suited to impress the truths ‘ of the Gospel on the heathen mind, and particularly the regular recurrence of the same language and ideas in the Sunday services.”

The same Bishop thus writes of a late officer in the army who now lives in the far West:---“ He was very anxious for me to send him a ‘ Minister of the Church, and pledged him his hearty support. I could ‘ only promise my best exertions in his behalf, and urged him in the ‘ mean season to *take the Book of Common Prayer*, assemble his children ‘ and household on every Lord’s day, and as the priest of his family, devoutly to celebrate Divine service. He promised me he would do so. ‘ For two years I heard nothing from him. On my second visitation he ‘ met me with a countenance beaming with pleasure, and told me he had ‘ been faithful to his promise, he had done what he could for the instruction of his family, and that while praying with and for them, God had ‘ touched his heart with a sense of his own necessities, and by his Holy ‘ Spirit had prompted him to pray for himself—and he was now ready ‘ with his household to be baptized into the faith of the Lord Jesus. Accordingly, after the service and sermon above alluded to, I admitted him, ‘ his wife, and five children, to the sacrament of baptism. From such ‘ circumstances we are led to two reflections; first, the eminent value of ‘ our liturgical services; secondly, the usefulness of our Church institutions for the education of the young in Christian principles.”

The great cause of “Christian education”---that is, the proper education of the immortal principle in our nature, which in every department of it seems to be engaging more and more attention---has, it is humbly hoped,

† “ Divine Songs attempted in easy language, for the use of Children, with Questions. Isaac Watts, D. D. Out of the mouths of babes and sucklings thou hast perfected praise.—MATT. xxi. 16. Third Charleston Edition.”

This Edition is much improved by Questions, kindly prepared at my request by a Presbyterian of this Diocese.

The above works are for sale by A. E. MILLER.

|| They are connected with the *Congregational* denomination.

made some advance in our Church, and Diocese, during the year past. Public sentiment, in our Church at least, is becoming more and more favorable to the establishment of schools under diocesan, or parochial direction, or that of individuals of decided piety. Several such schools have been founded, or are contemplated. Two, you are aware, exist in our Diocese, that at St. Peter's, and that, which under a Committee of your own body was commenced in January. The report of that Committee will be submitted to you. I have only to add that the reasoning, the eloquence, and the decided expression of opinion with which we have been favored, on the part of justly distinguished laymen, in relation to this vital interest of the Church and Society, cannot, and will not, the Lord blessing it, be without the most happy effect---may God reward them for having thus spoken out! The obligation and the advantages of, and the danger of neglecting, the Christian education of the young are so obvious, and have been so often set forth, and in a manner so impressive, that it had seemed to me nothing could be said, which had not been. But the able report of the Committee on Education of our General Convention, appointed in 1838, who reported in 1841, has presented this subject in a manner which to me at least appears novel, and unparalleled in force. Not merely the expediency, but the indispensable necessity considered both relatively and intrinsically, of *moral and religious* education, has, perhaps, not been sufficiently reflected upon and urged, and by the following statement, the Committee appear to me to have given almost a new impulse to this old subject.

The Committee say* "The education of the *intellectual* powers---so far from being dependant upon ordinary educational contrivances, upon arrangements proceeding from the benevolent interference of others, takes place spontaneously, nay we may say, unavoidably. There is no escape from it. It cannot be prevented but by resorting to so cruel an expedient as solitary confinement in darkness from infancy. Now all this we may suppose to be true of the *moral*, as well as intellectual powers of a young *angel*, if infancy may be predicted of angels. *Its* love, its gratitude, its faith, its hope, its every affection would be spontaneously excited by their proper causes, would uniformly fix on proper objects, would grow and expand without diversion or check or retrogression, till they should attain angelic maturity, tending all the while to uniform and cheerful obedience, as a natural result; and thus we may suppose it to have been with the moral powers of two of our own race—but, alas, with only two. To love and delight in God was *natural* to our first parents. They were strangers to any contrary tendency. But not so their posterity. To love and practice "whatsoever things are true and honest, and just, and pure, and lovely, and of good report," was congenial to their *uncorrupted* nature. But we, their degenerate descendants, have to be exhorted even to "think on these things," and happy are the few, for at best they are but few, who can be prevailed on to think of, love and do them, even by the tremendous impulse of divine threats, the enticement of Gospel promises, and the unceasing movements of God's Holy Spirit. No! the intellectual powers of our

* The liberty of italicizing some words has been taken.

'nature may be left to themselves, with comparative safety: not that it is right or desirable that they be so left. Circumstances will unfold and educate them, and oft times better without than with the aid of art. Not so our *moral* faculties, the will, the conscience, and the affections. Here a derangement is encountered which calls for new measures and new means in the work of education. To fear God, and to keep His commandments, is not *now natural* to man. On the contrary, a person left to himself from infancy to follow the devices and desires of his own heart is inevitably ruined. He becomes a burden to himself and a pest to society." * * "The Church sets out in the work of education with the acknowledgment of man's depravity. This is the fundamental fact from which her scheme of education starts, and it is made the reason of all that follows. "Forasmuch as" children are conceived and born in sin, and cannot be trained up for the kingdom of God, except they be regenerate, and born anew of water, and of the Holy Ghost, she seeks at once by humble prayer to God through Jesus Christ, the removal of these educational disabilities. In the subject of education, she does not see an infant angel, but a child of fallen man going astray from the womb. For an emblem of the unfolding of man's moral nature, the Church does not look to the oak, which as soon as it has left its germ begins to expand its sturdy trunk as if by an inherent power, and to rear its head aloft as though its sympathies and its alliance were with the heavens; but to the vine, the degenerate plant of a strange vine, which has no sooner burst its seed than it begins to droop its head and show its earth-ward tendency, and can mount-upward only as some object is kindly interposed to which it may cling, and by which it may ascend."

The institutions, founded and sustained exclusively by members of our own Diocese, to which your special attention was invited in the address of the last year, are still doing good, according to their means. That good, under the divine blessing, will be in proportion to the ability, with which they are furnished by the liberality of our people—either by becoming pledged, or occasional contributors to them. Are there not many, more particularly residents *out of* Charleston, who are not subscribers to these institutions, and yet might be? Are there not pious parents able and willing to enrol the names of their children, as many have, among the benefactors of the Church through these instrumentalities, who have not yet done so?

If every member of our Church in this Diocese was also an annual contributor to these institutions,* there would be in operation a power

* The institutions here referred to are:		Annual Contribution.
Society for the relief of the Widows and Orphans of the Clergy, founded in 1762,	-	\$10
Society for the relief of indigent and aged Clergymen, about 1838,	-	5
Society for the Advancement of Christianity in S. Carolina, in 1810,	-	5
Ladies' Missionary Society which sustains two Chapels in and near Charleston, about 1819,	-	2
Bible, Prayer Book and Tract Society, in 1827,	-	1
Gospel Messenger in 1824,	-	3
Amount,	-	\$26

Surely there are many that by some self-denial might annually give the Church \$26. Attention is invited to the reports of these Societies, which are published annually or oftener.

of which we may form some idea, by adverting to what has been done in Great Britain, and elsewhere, by the "systematic charity" of a large number of individuals. Consider the amount which only 6 cents weekly, contributed by every baptized person of our Diocese, would produce in a single year! And if every one set apart a fixed amount of his income, say one-tenth or more, as did the ancient people of God, and many Christians in primitive times, as do some in our own day and country—for purposes of piety and charity, to be applied as cases are presented, how discriminating, how abundant—how useful, under God's blessing, would be the appropriations! What have we which we did not receive? "Remember the words of our Lord Jesus Christ, how he said it is more blessed to give than to receive."

I come now to make a statement, which it gives me pain to have to make, but I have reason to think it will be expected, and it appears to me reasonable it should be, but as it cannot be my object to irritate, and it was my solemn vow to "maintain and set forwards as much as lieth in me, quietness, peace and love among all Christian people, and especially among them that are committed to my charge," I shall endeavor to give the facts in the least possible offensive form. It has been made known to me, and in a manner which implied that it was expected of me to suggest the remedy; that the property of our Church has been trespassed on, or appropriated differently from the design of those who gave the property, and the interest of those in whom the right of the property is vested. In one parish, which is, and has been for many years, without a Minister, or a Vestry, but in which there are several members of our Communion, the materials of the Church have been removed, and applied to the use of individuals.

In another parish, where there is a duly organized congregation, a Minister of a Non-Episcopal denomination has been invited to officiate in our Church, contrary to the 36th Canon; and a part, if not the whole, of the income of the funds of the parish has been paid over for his services. It will be for the Convention to decide whether any, and if any, what measures should be adopted in relation to these occurrences. Perhaps it would be best to appoint a special Committee on the subject, to whom all the information which has come to my knowledge may be communicated.

Having thus stated the particulars required of me by the Canon, all of which relate to our own Diocese---it is proper to state, and it has been customary to do so, though it is not ordered, the services out of the Diocese to which it has been in my power to attend. On the 1st Sunday in Lent, (28th Feb.,) I assisted at Savannah, in the Consecration of the Bishop of the Diocese of Georgia. October 5th, and on other days in the same month, I attended at New-York the meetings of the Board of Trustees of our Theological Seminary. To the able report of the Committee, (on pages 123, &c., of the Journal of the House of Bishops for 1841,) your special attention is invited. They say "this institution is 'constantly increasing its claim to the interest and confidence of the 'Church.' The number of its Alumni, including two of the Bishops, 'amounts to 217, being nearly one quarter of the whole body of the 'Clergy of this Church. The *deficiency* of the income of the present

'year is \$3,636.' It was resolved that the 'General Convention recommend to the members of the Church to contribute towards supplying 'the deficient income of the Seminary.' " Donations from congregations, (each of which it is hoped will have a sermon, and a collection,) and from individuals will be received by me, or by the Treasurer at New-York, for the relief of this important interest, identified with both the conservative, and the Missionary duty of the Church. We have now eleven Trustees, but are entitled to twelve. It is recommended to nominate the additional one at this time.

Oct. 6th to 19th inclusive, I attended the "House of Bishops," then in Session, as a part of our General Convention. On several of the nights of the days of the Session of the General Convention, I attended the meetings of the "Board of Missions" of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church. The report of this valuable institution will, it is hoped, be generally read, and its depressed condition awaken a deep, abiding, and adequate sympathy.

October 16th, I attended and presided at the meeting of the "General Protestant Episcopal Sunday School Union." The proceedings of this and other meetings having been printed and circulated, they are, or can be, known to all present.

Among the doings of the General Convention were two, which it is requisite, (being directed by Articles 8th and 9th of the Constitution of our Church,) should be "made known to you." It is presumed they will be so by the Secretary of that body, but in the mean time, it may be proper to state that they relate to an alteration in the Prayer Book of comparatively little importance, and to an addition to the Constitution respecting the ordaining of Bishops. The proposed alteration, and addition, can be seen on page 173 of the Journal of the General Convention.

Having passed through the prescribed and customary topics of this annual address, I have only to add, in reference to this Convention collectively, and to each member of it individually, a cordial salutation, in the words of the Church, "The Lord be with you."

C. E. GADSDEN.

The Minutes of yesterday were read and approved.

On motion of the Rev. Dr. Hanckel, *Resolved*, To amend the thirtieth Rule of Order, by striking out the words "*on the same day*."

On motion of Mr. Ladson the same Rule of Order was amended so as to read "*moved and seconded by any members, who voted in the majority*."

On motion of Mr. Pinckney, the Rules were suspended in order to allow the appointment of a Committee.

On motion of the Rev. Dr. Hanckel, *Resolved*, that a Committee of five Laymen be appointed to report to this Convention on that part of the Bishop's Address, which relates to the delapidation of property, and misapplication of funds in the Parishes, and recommend what measures may be necessary to correct the evil.

The Committee appointed were Dr. Benjamin Huger, J. H. Tucker, F. A. Ford, C. G. Memminger, and Wm. Aiken, Esqrs.

The Committee on unfinished business reported as follows :

The Committee on the unfinished business of the last Convention, respectfully report :

That they have examined the Journal of 1841, and find the following subjects for the consideration of the Convention.

On page 31 of the printed Journal, is the record of a proposition to amend the third Section of the third Article of the Constitution. The amendment will be found on page 22.

Reports are due from the following Committees,

1. The Committee on the Episcopal School. Page 25, Resolution 5.
2. The Committee on "A plan to raise a sum of money in aid of the Bishop's fund." Pages 29 and 30.
3. The Committee on "A plan to defray the expenses of the Clergy attending the Diocesan Convention." Page 30.

In behalf of the Committee,

THOMAS JOHN YOUNG, *Chairman.*

The Committee on raising a sum of money in aid of the Bishop's fund, reported as follows:

The Committee appointed to modify and take such action as they might deem expedient, on the Plan proposed for raising a sum of money in aid of the "Bishop's Fund," respectfully report :

That after deliberation they proposed a Plan, (a copy of which is herewith submitted) varying somewhat from that considered at the last Convention, and an accompanying Address to the members of our Church. From the almost unprecedented difficulties of the times, when property of every description is almost unsaleable, and numbers are suffering from heavy losses, the Committee regret, that, so far, the Plan has been unsuccessful. One or two, with more abundant means than others, have liberally offered, but the amounts have not been received by the Committee, as the money was not to be called for, until it amounted to the sum of \$10,000. It is hoped that these friends of the Church may yet, in case of a failure in our Plan, bestow the amounts so freely tendered, directly to the "Bishop's Permanent Fund."*

Your Committee trust that at a more favorable period the subject may again be brought to the attention of Episcopalians, and in reporting progress, respectfully ask for further time.

February 15, 1842.

JAMES H. LADSON,
JAMES JERVEY,
ALLARD H. BELIN,
JOS. W. FABER,
C. G. MEMMINGER.

"To the Members of the Protestant Episcopal Church in South-Carolina.

BRETHREN—It has again been deemed proper, by the councils of our Church, to bring to your notice, the importance of releasing the Bishop from the obligation of regular parochial duty, and enabling him to extend his influence and supervision throughout the whole Diocese:

This object has been before our Convention since the year 1818, and we state with regret, that the Fund then originated, now only amounts to \$15,211 06, (see Journal of

* One person, whose praise is in the Church, has since subscribed to the Convention fund in aid of their object the sum of \$1000, and another the sum of \$300.

Convention, 1841.) To increase this Fund, by allowing, without subtraction, the whole Income to be invested, and with the earnest desire to attain at an earlier date, the more efficient discharge of Episcopal duty, a Committee was appointed to propose a plan, and take such action thereon, as they might deem expedient :

The undersigned would, therefore, respectfully submit to you the annexed "Plan," which, with trifling alterations, has been, by one of our sister Dioceses, carried successfully into operation. They ask of you, but a *loan without Interest*, until the income of our "Permanent and Common Funds" shall be adequate to the end contemplated, when the amounts subscribed will be returned to you, if desired :

May we not hope, that before the next meeting of the Convention, our list will be full, and we have the satisfaction to report "that the plan has been successful—the sum raised—and that our Bishop may now be released from parochial duty, and occupy the more elevated situation, which, by the Constitution of the Church, he was designed to fill."

Subscriptions will be thankfully received by each of the Committee at their places of residence.

JAMES H. LADSON, 8 Meeting-street
C. G. MEMMINGER, Wentworth-street.
JOSEPH W. FABER, Hampstead.
A. H. BELIN, 15 Archdale-street.
JAMES JERVEY, Laurens-street.

Charleston, July 1st, 1841."

"A Plan to raise a sum of money in aid of the "Bishop's Fund."

- 1st. The sum of \$50,000 shall be raised by subscription, and placed in the hands of the Treasurer of the Protestant Episcopal Society for the advancement of Christianity in South Carolina, which Society shall act as Trustees for the Subscribers, and cause the same to be vested in a secure and productive stock or fund.
- 2nd. The Interest of this Fund shall be paid over, under the direction of the Convention, by the Trustees, to the Rt Rev'd Bishop of the Diocese.
- 3rd. Whenever the Interest or Income of the "Bishop's Permanent Fund" shall amount to the sum of Three Thousand Dollars per annum, the Trust Fund shall be returned to the subscribers rateably.
- 4th. This fund to be raised, shall be called the "Loan in aid of the Bishop's Permanent Fund in the Diocese of South Carolina," and the Trustees shall have power to invest in such securities as they may think proper, and to change the same from time to time; and they shall exhibit a statement of this fund, whenever they shall be required by the Subscribers, or a majority of them in number and amount, and also annually report its condition to the Convention of this Diocese.
- 5th. The money so subscribed shall not be called for until it amount to the sum of Ten Thousand Dollars, and then it shall be paid forthwith to the Trustees, who shall deliver to each Subscriber a Certificate setting forth his interest in the fund."

"FORM OF CERTIFICATE.

Loan in aid of the Bishop's Permanent Fund in the Diocese of South-Carolina.

BE IT KNOWN, That _____ is interested to the extent of _____ dollars, in the funds raised according to the foregoing Plan, and vested for the purposes of said Plan, in the Protestant Episcopal Society for the Advancement of Christianity in South-Carolina, and their Successors, as Trustees for the Subscribers to the said Fund. This Certificate is transferable by endorsement thereon, and notice in writing to the Secretary, and not otherwise.

\$

(Signed)"

The Committee on the Diocesan School, reported as follows:

To the Diocesan Convention of South-Carolina :—

The Committee appointed "to take measures for organizing a School, which shall be under the direction of the Episcopate and of this Convention," rejoice to report that, through the grace of their Divine Saviour, the good work entrusted to them has at length gone forward beyond their hopes—as will, they trust, appear by a brief statement of their doings during the past year, and of the present condition of the School, which has been opened since we were last assembled.

On the adjournment of the Convention the Committee hastened to avail themselves of the attention then so happily drawn toward Christian Education, and have been meeting repeatedly since, using every effort by prayer, and consultation, and inquiry, to diffuse information, remove prejudices, raise funds, draw up rules, secure a Teacher, and provide a place for the School. In all of these requisites they have met with success sufficient to encourage, though by no means such as to render needless the fostering care and renewed exertions of this Convention.

The report, a copy of which it was resolved should "be sent to each Parochial Clergyman and to each Vestry," was forwarded accordingly with a form of subscription, and those holding such papers, were requested to confer at an early and specified date with one or other of the members of the Committee. From the parishes within the city, and from two of those in the country, the request has met with considerate regard. The Treasurer has received from every source only \$628, and is apprized of pledges beside to the amount of \$295; making in all \$923—whereas he has paid already \$389, and is liable for \$879 more—showing a deficit of at least \$336 yet to be provided for, during the current year.

Not dreaming, however, that the Church will suffer such an enterprize to fail for want of means, the Committee proceeded in faith to do their part toward carrying out the instructions of the Convention.

After the maturest deliberation, they adopted certain "Fundamental Articles" and "Rules," which, together with the Prospectus, were given to the public in September last, and are now laid on your table for your ultimate action thereon. With a view to this, they would remark that their endeavor has been to secure for the pupils an influence thoroughly Christian, on the basis of the Bible, as interpreted by the Church. Accordingly it is required that the Teachers shall be communicants, and that their election with the entire supervision of the School, shall be in the hands of a Committee appointed every fourth year by this Convention, to report annually—thus combining stability with responsibility.

The course of instruction, and the books to be used, the Committee soon perceived would depend in a great measure on the ages and advancement of the pupils received at first into the School—and they have therefore abstained from determining more than the general aspect of the teaching,—which, however, it is meant, shall comprise the usual branches of secular knowledge from the elements of English to the completion of academical studies, together with the essentials of the Christian faith, its doctrines, and duties, its institutions, history and evidences. Children, it is thought best, shall be admitted so soon as they can read, that they may be trained betimes in the right way. The Bible is read daily at the opening of the school, and a short time given to a lesson in the Catechism—and on Friday for an hour the children are taught by several of the Clergy in rotation; but the chief reliance for good to their souls is through the genial influence of pious example, and the dropping of a word in season.

The main condition of success, the Committee were sensible, was in the obtaining a suitable Teacher—and in search of such an one they entered into extensive correspondence—but for a long time with no other answers than of discouragement; such is the urgency of the demand in other Dioceses, and such every where the scarcity of the supply. At length, in the good providence of God, they were guided to the worthy gentleman, who is now at the head of the School, and for whom they would thus bespeak the confidence and affection of the members of our communion. He came among us near the end of the year, and entered on his duties on the 3d of January, when the School was opened with 13 scholars, in a convenient room, at the moderate rent of \$100 per year, and now contains 17 pupils—most of these are quite young, varying in age from 7 years to 17, but most of them not over 12; and, since their admission, have been favorably spoken of by their Teacher.

On the day just named, a public meeting was held in St. Philip's Church, to supplicate the Divine favor in behalf of the School; when after appropriate devotions, under the direction of the Bishop, a charge was given by him to the Teacher, and several addresses delivered by members of the Committee, with a view to enlist an increase of zeal. But so few were present that the Committee would now propose to hold a similar meeting during the Session, and with the sanction of the Convention.

With this account of our stewardship, we would briefly, but earnestly commend the trust now surrendered to the affectionate solicitude of the members of this Convention, and through them of every Christian throughout our Diocese. The present measure, we would beseech them all to consider, is but the first in the series by which we hope to restore to our beloved Church the rich treasures of grace reserved for her by her Lord, but suffered too long to lie hidden from the view, and lost to the enjoyment of most of us, and fully realized perhaps by none. The School now established, though merely primary, may soon rise into a High School—and, though at present local, can easily become really, as it is already in name and design, Diocesan; diffusing its blessed influences from some central spot over the wide field of our Diocese. Nothing is yet wanting but the *will* to render it, through the blessing of God, the joy and the hope of our entire household of faith. Let the means be forthcoming, and a "boarding establishment" may soon, in pursuance of the vote of the Convention, be connected with it—to which parents may send their children with every reason for trusting that their health, physical and spiritual, will be carefully watched over. The Committee are convinced that till then the good we look for can be only partially attained—not only because parents from a distance are not likely else to send their children to the School—but yet more because it is believed that the influence of the Teacher will be incomparably more beneficial, where the pupils are habitually under his eye. Such, we would take occasion to say, is the experience in other Dioceses—in all of which these Schools are modelled as nearly as may be on the plan of a Christian family, of which the principal is the parent, and where the discipline and all the arrangements are domestic, with the happiest results, as several of the members of the Committee can bear witness from recent observation.

One other direction was given to the Committee—respecting a "Female department," and heartily would they rejoice could they say that they had done any thing toward this eminently desirable object. They are deeply persuaded of the absolute and instant need of a School, where the "daughters of the Lord Almighty," removed from hurtful influences may be made "as the polished corners of the temple," in the beauty of feminine holiness. They have reason to believe that teachers could without difficulty be found for all but the highest offices of such an establishment—and if the sanction of this Convention be but given to the undertaking, they do not doubt that persons every way competent could be procured to take charge of a Female School, to which these objects of the parent's tenderest care might be safely sent, without fear of injury to their susceptible minds, or of aught to sully the pureness of that "meek and quiet spirit, which is in the sight of God of so great price."

The Committee cannot withhold the expression of their thankful belief that the promise given by our last Convention to this whole subject has raised it already in the esteem of the members of our Church, and awakened an attention, which though at first not in every case favorable, is working a change in public opinion throughout our community, making the teachers of existing Schools thereby the more alive to their responsibilities, and encouraging them to avow principles hitherto kept too much in reserve—nor do we doubt that there will result ultimately a prevalence of right views of education, and of the offices respectively of the Church and of the State in their relations to the young.

In conclusion, the Committee respectfully recommend the adoption of the following resolutions, viz., that

1. In the opinion of this Convention, parents, with whom primarily rests the education of their own children, are required by the word of God to see that that education be thoroughly Christian.
2. The Church enjoins the Christian training of the young.
3. The carrying out of these views of education would be eminently conducive to the welfare of our entire Church and country.
4. This scheme of education is in the genuine spirit of that charity which rejoiceth in the truth.

5. This Convention do therefore guarantee to the Teacher of the Diocesan School the sum of \$600 for a second year, which, together with the tuition money, at rates to be regulated by the Convention School Committee, shall be his salary—provided the said sum can be procured by contribution.
6. It is deemed desirable that the Diocesan School be set on a permanent basis, and enlarged for the reception of boarders.
7. The several parishes are strongly advised to establish primary School's, under the supervision of their Rectors and Vestries, for all the children, male and female, of their respective congregations.
8. This Convention regard the establishment of a female School of the highest character as of the utmost importance—and will not give over their efforts, till, through the good hand of God upon us the Diocese is blessed with such a School—and they, accordingly, express the earnest hope that the prayers and thoughts of every member of our communion, will be given unceasingly to the attainment of this object.

Signed in behalf of the Church.

C. E. GADSDEN.

The first four resolutions offered by the Committee, were passed by the Convention.

The fifth resolution was amended by adding the words "*and provided also that the Teacher be required to teach gratuitously five pupils, who shall be elected by the Committee.*"

It was also amended by striking out the words "*provided the said sum can be procured by contribution.*"

The whole resolution as amended, was then passed.

On motion *Resolved*, That a Committee of four be appointed to consider the best mode of raising the deficiency of \$600, who shall report to-morrow.

Col. Allston, Col. Pinckney, and Messrs. Memminger and M'Crary were appointed the Committee.

The sixth resolution, reported by the Committee on the Diocesan School, was then passed.

The Rev. Mr. Young offered the following resolutions, which were referred to the Committee on Education, to report at the next Convention.

1. *Resolved*, That as soon as \$— are raised for the permanent endowment of a Diocesan School, such School shall be located in some central and healthy position in the Diocese, as may be determined by the Convention.

2. *Resolved*, That a Committee of be appointed to take such measures, as they may deem advisable for the permanent endowment of such a School.

The other resolutions, offered by the Committee on the Diocesan School, were then passed.

On motion, the report and resolutions were laid on the table.

Major Samuel Wragg having resigned his seat in the Standing Committee, the Convention proceeded to ballot for a member of said Committee to supply his place—G. W. Eggleston, Esq., was declared duly elected.

The Rev. C. P. Elliott was allowed leave of absence for the remainder of the Session.

After prayers by the President, adjourned to half past 10 o'clock to-morrow.

Friday, February 18th, 1842.

The Convention met according to adjournment. Morning Prayer was read by the Rev. J. H. Fowles.

After Divine service the Convention having been called to order, a quorum was found present.

The minutes of yesterday were read and approved.

Mr. P. C. Grimball, a delegate from St. John's, Colleton, and Dr. Wm. Read, and Dr. Henry M. Holmes, delegates from St. John's, Berkley, appeared and took their seats.

The names of the Churches which had not paid their assessment were called.

A certificate of the election as delegates from St. Bartholomew's Parish, of the following gentlemen, was presented and received:—Messrs. Rhett, E. R. Lowndes, C. E. Miller, and E. J. Webb. Neither of these delegates was present.

The Rev. Mr. Young called up the report of the Committee on unfinished business, and moved the adoption of the amendment to Section third of Article third of the present Constitution proposed last year, viz : to strike out Section third, and insert the following words in its stead.

Sec. 3. Every other Clergyman of the Church, being a Missionary, officiating under the sanction of the Ecclesiastical authority of the Diocese, or a Chaplain in any benevolent or other public institution, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote in matters involving the temporal concerns of the Churches. The provisions of the second Section of this Article shall also apply to the preceding part of this Section. Every other Clergyman, being an instructor of youth in any seminary of learning, constituted by civil or Ecclesiastical authority in this Diocese ; or a Chaplain in the Army or Navy of the United States ; or being prevented by age and infirmities from exercising his clerical functions, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote.

The vote being taken by orders was found to be of the Clergy *Ayes* 15, *Noes* 3—of the Laity *Ayes* 10, *Noes* 3—so the amendment was passed by a constitutional majority of two-thirds of both orders.

The Committee on devising some plan for defraying the expenses of the Clergy attending the Convention, made the following report, which was accepted, and the Committee discharged accordingly.

The Committee appointed to report as to some plan to defray the expenses of the Clergy attending the Diocesan Convention respectfully

report, that they have not been able to agree on any plan, and beg leave to be discharged from further consideration of the subject.

EDWARD R. LAURENS.
MAURICE H. LANCE.

The Committee on Finance reported as follows :

The Committee on Finance to whom were referred the accounts of the Treasurer of the Convention, and the Treasurer of the Convention Fund, report that they have examined the same and found them correct.

A. H. BELIN.
JOSEPH W. FABER.

The Committee on the misapplication of funds in certain parishes, reported the following resolutions :

1. *Resolved*, That the Vestry and Wardens of St. James', Santee, have violated the 36th Canon of the General Convention of 1832, by the employment of a Minister not of our persuasion.

2. *Resolved*, That a copy of this resolution be delivered to the Delegates now present from St. James', Santee, with the request, that it may be laid before their Vestry as soon as practicable.

The Resolutions were passed.

After prayer by the President, adjourned to half past ten o'clock to-morrow.

Saturday, 19th February, 1842.

The Convention met according to adjournment. The morning service was read by the Rev. M. H. Lance, after which the Roll was called, and a quorum being found present, the Minutes of yesterday were read and approved.

The Rev. Andrew Fowler asked and obtained leave of absence for the remainder of the Session.

The Parishes and Churches were called upon for their Assessments.

The Rev. Mr. Barnwell was excused from services on the Committee on the General Theological Seminary, and the Rev. J. B. Campbell was appointed in his stead.

The Parochial Reports were offered and laid on the table.

The Committee appointed to devise the best plan of raising the sum necessary for the salary of the Teacher of the Diocesan School, reported as follows :

The Committee to whom it was referred to ascertain the best method of raising the sum pledged, by the Convention, for the succeeding year, to the Principal of the Diocesan School, beg leave to report, and recommend, that the same be raised by subscription; the members here present contributing individually such sums as they are free to give :

and those who prefer not to contribute here, undertaking to use proper efforts in their respective Parishes to collect subscriptions for this laudable purpose.

Respectfully submitted.

R. F. W. ALLSTON, *Chairman*.

The Report was accepted.

Thomas Gadsden, Esq., had leave of absence for the remainder of the Session.

On motion, *Resolved*, That the Secretary of the Convention be authorized to issue Circulars to the Parochial Clergy, Missionaries and others, respectfully requesting information as to the method pursued by them in the religious instruction of the colored population, and that he report at the next Convention.

On motion of the Secretary, *Resolved*, That the publication of the Journals be intrusted to the Secretary, under the direction of the President of the Convention. No notes or remarks shall be added or appended, but such as are expressly ordered or permitted by the Convention. Provided, that this Resolution shall not be considered as applying to lists of the Clergy, Parishes, or Committees, of the Convention, or announcements of the meetings of subsequent Conventions.

On motion of Mr. Ladson, *Resolved*, That a Committee of five, consisting of two Clergymen and three Laymen, be appointed to take into consideration the propriety and best method of making some provision for the relief of aged and infirm Clergymen, who have ministered in this Diocese.

The Committee appointed, were the Rev. Paul Trapier, the Rev. Cranmore Wallace, Jas. H. Ladson, G. W. Eggleston, and Edward R. Laurens, Esqs.

The Committee on the General Theological Seminary made the following Report, which was accepted:

To the Diocesan Convention of South-Carolina :

The Committee on the General Theological Seminary, respectfully report, that, uninstructed by any resolve of the Convention respecting the subjects to which their attention should be drawn, and yet being of opinion, that the right assigned by the General Convention to each Diocese, of exerting through Trustees elected by its Convention, a share of influence in the affairs of the Seminary, renders proper all inquiry into the condition of said Seminary, it falls within the province of your Committee to speak,

1st. *Of the Persons connected with the Institution.*—There are six Professors, two of whom serve gratuitously, and, having other engagements, cannot give to the students more than a small portion of their time, nor be considered as in permanent or close connexion with them. For the endowment of one of these professorships, the Alumni are pledged as Agents of the Board of Trustees, but had raised in October last only \$850 of the \$25,000 required.

There are 67 Students, and 215 Alumni. Of the former only one is from this Diocese; the others chiefly from adjoining sections of the Church. But the Alumni are dispersed widely through 21 of our Dioceses, and in foreign countries. Two of them are among our Bishops, several in our Board of Missions, and in that of the Trustees of the Seminary. Thus they must be leavening no small a portion of our community either for good or for evil, and do, therefore, invite toward the source whence such influences emanate, the constant watchfulness, and for its purity, the earnest prayers of every member of our Church.

2nd. *Its Pecuniary Concerns.*—"All the property," the Trustees say in their last Report, "is now productive of income," and within three years the sum of \$5,183 has been added to the available capital, which now amounts to \$30,853. Still "the Treasury at the present time is empty," and the apprehended deficiency of income for the ensuing year is upwards of \$3,000. "It is," they add in the said Report, "deeply to be deplored, that an institution which so well sustains in the character of the Alumni, the reputation of the Church in the United States, should be compelled so constantly to complain of financial restriction and embarrassment, appealing earnestly, year after year, almost in vain, to those who know its great worth, who have been and are blessed with its gifts, and who are solemnly pledged to its support." "The state of the Treasury might, indeed, be an apology for gloomy forebodings. We will, however, be content that our necessities are known to those who are able to relieve them. It cannot be that they are unwilling. We trust in God that the night of our sorrow is far spent, and that the day is at hand."

For our own Diocese, we have to say, that in accordance with the recommendation of the General Convention of 1838, that the Ministers and Vestries of the Churches should "have annual collections or contributions for the current expenses of the Seminary during the next five years;" three of the Parishes of our Diocese have sent in during the past year, \$229 14.

The Student from this Diocese is aided from the income of the scholarships held in trust by the Treasurer of the "Society for the Advancement of Christianity." Of the capital of these funds, that in memory of Bishop Bowen is \$1,855 25, it having lost by the U. S. Bank \$1,042; that founded by legacy of Dr. Gates is \$2,560: but we regret to learn, that by the same Bank the Dehon scholarship has lost \$2,156 50, reducing it to \$2,534 56. The supply of this deficiency may with the more importunity be pressed on the pious from the fact that the control of the funds of all of the scholarships is entirely within the Diocese.

3dly. *Of the Trustees.*—From this Diocese there are eleven Trustees. But our Clergy now number forty-eight, and our contributions have amounted to \$14,000—so that the Committee respond to the opinion of the Bishop, that we are entitled to another Trustee. They would also submit, whether under the provision in Act III. of the Constitution of the Seminary, requiring that "the Trustees shall be resident in the Dioceses from which they are appointed," it be not requisite, or at least

expedient, to take some measures for substituting some one else instead of the Rev. Allston Gibbes, whose place of abode has been for years beyond our limits, though canonically he may be in connexion with us. A similar course may be advisable in the case of Mr. Wm. Heyward, whose state of health, it has been said in Convention, caused him to decline serving as a Deputy from this Diocese to the General Convention.

According to what seems the true intent of Act III. of the Constitution of the Seminary, wherein we read that the Trustees "shall be nominated by the Diocesan Conventions respectively, to every stated General Convention," the Committee recommend that said nominations should be made at this Convention, and hereafter triennially at the meeting next before each General Triennial Convention, to serve till the nomination of their successors.

Requesting the action of the Convention on the matters herein specified, the Committee cannot refrain from advising the adoption of the following Resolutions, viz.

1st. That this Convention deeply feeling how needful it is, that in an institution of so extensive influence, clear views of truth should invariably prevail, and the hearts and lives of all who are connected with it should be devoted to the love and service of their only Saviour, do solemnly and affectionately solicit from the members of our Church their continued prayers, that the Professors may be ever moved by the Holy Spirit to declare to their pupils all the counsel of God; and that these latter, being kept from all error in doctrine, may be always ready to endure hardness as good soldiers of Jesus Christ, and in innocency of life to guide the souls of the redeemed into the paths of righteousness and peace.

2ndly. That this Convention do earnestly press upon the Trustees from this Diocese the importance of their being present at the meetings of the Board.

In behalf of the Committee.

PAUL TRAPIER, *Chairman.*

The Resolutions offered by the Committee were passed.

The Convention nominated C. G. Memminger, Esq. as an additional Trustee of the General Theological Seminary.

The Report of the Committee on the Diocesan School was called up and adopted, and the Committee discharged.

The following Fundamental Articles proposed by the Committee were adopted by the Convention :

I. This School being intended as a Christian institution, and connected with the Convention of the Protestant Episcopal Church in this Diocese, the BIBLE shall be a class-book in it; and all the instruction and discipline shall be based upon, and in accordance with the principles and doctrines of Holy Scripture as they have been received by the Church—and regular and specific instruction in these principles and doctrines shall be given to all the pupils.

II. The pupils belonging to this School, it is expected, shall conduct themselves, at all times, as becomes those who, by baptism, have been made members of the Church of Christ.

III. The election of the Principal, and other Teachers, and the entire supervision and control of the School, shall be in the hands of a Committee to be called "The Conventional School Committee"—to consist of the Bishop and four Clergymen, and four Laymen, actual communicants of the Church—to be elected every four years by the Convention, with power to fill up any vacancy which may occur during the recess of the Convention.

IV. The above Committee are empowered to make rules for their own regulation, and are required to report to the Convention annually.

V. The Teachers* of the School shall be actual communicants of the Church.

VI. No alteration, addition, or amendment, shall be made in any of these articles, except by a vote of the Convention.

The new Committee appointed were as follows: the Bishop *ex officio*, Chairman,

The Rev. T. J. Young,	Dr. I. M. Campbell,
" " Paul Trapier,	C. G. Memminger, Esq.,
" " C. Hanckel, D. D.,	James H. Ladson, Esq.,
" " C. Wallace,	Edward McCrady, Esq.

On motion of the Rev. Mr. Pinckney, the following Resolution was adopted as an amendment to the first Rule of Order:

Resolved, That the business of every succeeding day be introduced with the morning service and a sermon.

By request of Convention, the Bishop appointed the Rev. Wm. H. Barnwell, the Rev. J. B. Campbell, and the Rev. A. L. Converse, preachers for other days than the first.

The Rev. P. Trapier moved the adoption of a new Rule of Order in the following words, viz.—"*In calling for the votes by orders, the vote of the Bishop shall be called immediately after those of the Clergy.*"

On motion, *Resolved*, That this subject be referred to a Committee of three, to report at the next Convention.

The Committee appointed were the Rev. Paul Trapier, Dr. Benjamin Huger, and F. A. Ford, Esq.

On motion, *Resolved*, That six hundred copies of the Journals be printed, and that the Constitution, Canons, Rules of Order, and Standing Resolutions be appended thereto.

The usual compensation was ordered to the Sexton of St. Michael's Church for his attendance on Convention.

The thanks of the Convention were ordered to the Organist of St. Michael's Church for her services during Convention.

* This shall not be understood to apply to occasional Teachers, such as masters of modern languages, music, drawing, writing, &c.

Resolved, That the United Congregations of Pineville and Upper St. John's be assessed the sum of \$10 per annum to the Bishop's Common Fund, and the assessment of Grace Church, Sullivan's Island, be reduced to \$5.

On motion of Mr. Laurens, *Resolved unanimously*, That whereas the practice of both public and private travelling on the Lord's day, is deemed to be a prevalent evil of the times ; and whereas, the 41st Canon of our Church, "Of the due celebration of Sundays," prescribes that "All persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

Resolved, That the attention of the Members of our Church in this Diocese be solicited to the above Canon.

After Prayers by the President, and the Episcopal benediction, the Convention adjourned, *sine die*.

C. E. GADSDEN, *Ex-officio, President*.

CRANMORE WALLACE, *Secretary*.

PAROCHIAL, MISSIONARY, AND OTHER REPORTS.

St. Philip's Parish, Charleston.

The Rt. Rev. C. E. Gadsden, D. D. Rector.

The Rev. J. Barnwell Campbell, Assistant Minister.

Baptisms—24 white children; 16 colored children; total, 40. Marriages, 11 white; 9 colored; total, 20. Burials, 27 white; 8 colored; total, 35. Communicants, 303 white; about 140 colored; total, 443. Non-communicants, 308 whites; colored, not ascertained. Children under fourteen, 270; colored, not ascertained. Families, 266; colored, not ascertained. Families belonging also to other Congregations, there are none who *belong* to other Congregations, though there are many who *support* others, and may often *attend* services with others in the country. Children catechized on thirty-three days, about 80 white; colored, about 30; total, 110. Confirmed by the Bishop, 18 whites; 8 colored; total, 26. Sunday School Teachers, 23 white; 25 colored; total, 48. Scholars, 79 white; about 170 colored; total, 249. Public worship, 52 Sundays; 89 other days; whole number of times, 197.

REMARKS.—Holy Communion. It was administered on the festivals of Christmas, Easter, Ascension, and Whit-Sunday, also on the first Sunday in each month, and on ordination occasions, in all 18 times during the year.

Catechizing in the Church by the Ministers.—It was done as heretofore, on four Sundays and Fridays in Advent; on six in Lent; and on six in the summer.

Charity.—The Communion Alms, we regret to have to say, was less than in former years. The institution connected with this Congregation, viz: the Sunday School Society; those institutions connected with the Diocese, viz: the Relief Society for the Clergy, the Advancement Society, the Female Missionary Society, the Bible, Prayer-book, and Tract Society, the Juvenile Missionary Society, (which of late has been dissolved,) and the "Gospel Messenger;" *those institutions* connected with the Church in general, viz., the Theological Seminary and the Missionary Society, have many contributors among the members of St. Philip's Church. In each month collections, both in the boxes at the doors and by application to individuals, were made for Diocesan, domestic and foreign Missions.

Collections were made for the relief of the Church at Columbus, (Ga.) for the Society for the Advancement of Christianity in South-Carolina, for the Church at Galveston, (Texas,) and for our "Diocesan School."

The quota for the support of the Episcopal office has been paid.

St. Andrew's Parish.

The Rev. J. S. Hanckel, Rector.

Baptisms—8 colored adults; 1 white child; total, 9. Burials, 1. Communicants, 24 white; 10 colored; total, 34. Non-communicants, 20. Children under fourteen, 25 white. Families, 21 white; colored, not ascertained.

REMARKS.—Divine service was performed in the Parish Church every Lord's day, from the 1st of January to the second Sunday in May inclusive; and from the second Sunday in November to the close of the year, whenever the weather was such as to permit the assembling of a congregation. The Festival of the Nativity and the Fast of Good Friday were also observed with public service and a sermon. The colored attendants at the Church, and the slaves on several of the plantations, continue to receive special religious instruction, adapted, it is hoped, to their capacities and wants. All the white families connected with St. Andrew's belong to one or other of the City congregations. This accounts for none being confirmed by the Bishop.

St. Bartholomew's Parish.

The Rev. J. H. Fowles, Rector.

Baptisms—1 white adult; 1 colored adult; 12 white children; 5 colored children; total, 19. Confirmed, 4 white; 8 colored; total, 12. Communicants, 55 white; 7 colored; total, 62. Marriages, 2 white; 2 colored; total, 4. Burials, 3. Sunday School—pupils, 25 white; 65 colored; total, 90—Teachers, 8. Ladies' Bible Class, 19 members.

REMARKS.—The above statistics are reported from memory, as the Parish-register was destroyed by a recent fire in Walterboro'.

Christ Church Parish.

The Rev. Andrew Fowler, Rector.

No baptisms; no funerals; no marriages. About 14 children catechised every Sunday, during the summer season, by John Hamlin, Esq., who was attentive to that duty. The families now do not exceed 12, so many having died, or removed from the Parish. The mother Church and Chapel are both in excellent order. We lack a fence to our graveyard; I never like to see the dead trampled under foot, by man or beast. It is a misfortune to this Parish, that it has no complete Vestry within its own limits; most of the members of it only live in the Parish the winter season, and some live altogether out of it.

Mr. Elias W. Hort was kind enough to read prayers and sermons in the Chapel at Mount Pleasant, during my absence last summer. In the winter I lost two Sundays in consequence of the rain. In the summer season, I officiated twice in a day for eleven Sundays. The 1st of June next, I expect to leave this Parish, as I can bear the burden of it no longer. I have now served the Church for 60 years, either as a Lay

reader, or as a Clergyman; and I never had a full support for myself and family but 3 years during that period, which was at Edisto Island.

St. John's, Berkley.

The Rev. Cranmore Wallace, Rector.

Baptisms—5 colored adults ; 6 white children ; 10 colored children ; total, 21. Marriages, 2 white. Burials, 4 white. Communicants, 52 white ; 64 colored ; total, 116. Non-communicants, 90 white ; colored, not ascertained. Children under fourteen, 106 white ; colored, not ascertained. Families, 19 white ; colored, not ascertained. Families belonging also to other congregations, 24 white. Children catechised at Whiteville four days, 15. Sunday School Teachers, 5. Scholars, 18 white ; 15 colored ; total, 33. Public worship, Biggin Church, 8 Sundays ; 2 other days ; total, 10. Strawberry Chapel, 9 Sundays. Whiteville Church, 14 Sundays ; 20 other days ; total, 47. Cordesville Church, 8 Sundays. Whole number of times, 82.

REMARKS.—I took charge of this Parish on the 10th of February, relinquishing at that time the care of the Mission at St. John's, Hampstead. Service was held at Whiteville through the summer on Wednesday afternoons, and was well attended. By the kind assistance of a Lay reader, the Chapel at Whiteville was kept open on the Sundays in which I was absent at Cordesville. This is not given in the tabular statement. I have also performed Divine service in the Chapel at Black Oak once on Sunday, and once on Tuesday of Passion Week, and at the Rocks on Wednesday. The attendance at both of these places in Upper St. John's was very large, and the interest manifested of the most gratifying character. Three of the baptisms of white children, one marriage, and two of the burials, belong to those congregations, but are recorded here for want of access to their Church-books.

The negroes have been instructed after morning service at Biggin, Strawberry and Whiteville. I have also for several weeks held regular services, using the whole evening prayer, and preached on four plantations, visiting them once a fortnight each. About twenty-five negroes have been added to the Communion ; several others have applied to be received and are under consideration, and ten adults are candidates for baptism. Notwithstanding the measure of success which has, through the blessing of God, attended these efforts, the most painful sense of their inadequacy, weighs down my spirits. The number of slaves belonging to families under my pastoral care, is, no doubt, much beyond 2,000, and though it is contemplated to extend these services to other plantations, it will be impossible for one man to do all that needs to be done. Even after deducting a few hundreds instructed by a Methodist missionary, there will remain some hundreds entirely without Christian instruction.

St. Paul's Parish, Stono, and St. Paul's Church, Summerville.

The Rev. Philip Gadsden, Rector.

Baptisms—5 white children. Marriages, 1 white. Burials, 2 white. Communicants, 14 white ; 1 colored ; total, 15. Non-communicants,

26 white. Children under fourteen, 30 white. Families attending or belonging to the same, 18 white. Children catechised on the Sunday afternoons of the summer season, in St. Paul's Church, Summerville, 9 white. Confirmed by the Bishop in St. Paul's Church, Stono, 4 white. Number of places, 2: and the distance between them, 16 miles. Divine service held on 45 Sundays, and on 2 other days; whole number of times, 47.

REMARKS.—In the month of October I was necessarily absent from my Parish for 4 Sundays. On two of these I assisted my brother, the Rev. Mr. Leverett, at Edingsville; a third was given to the congregation at Rockville, in the absence of their Minister, and at his request; and the fourth Sunday was spent in this City, where, in the absence of the Rector, I tendered my services to the Assistant-minister of St. Philip's Church. During the winter season my time is divided between the two Churches; and for the rest of the year, it is given to the Village Church.

I have once and again in public and in private offered my services, and declared my willingness to instruct religiously the black people belonging to my congregation, upon the Sunday afternoons that I may sojourn among them; but as yet there has been no response to my proffered wishes.

St. Helena Church, Beaufort.

The Rev. Jos. R. Walker, Rector.

Baptisms—3 colored adults; 4 white children; total, 7. Marriages, 3 white. Burials, 3 white. Communicants, 111 white; 36 colored; total, 147. Non-communicants, 68 white. Children under fourteen, 162 white. Families, 55 white. Families belonging also to other congregations, 4 white. Children catechised six Sundays, 60 white. Sunday School Teachers, 9. Scholars, 74 white. Public worship, 52 Sundays; number of other days, 140; whole number of times, 192.

REMARKS.—Outwardly and visibly the condition of my Pastoral charge may be reported as prosperous. Our Church edifice is nearly complete, and will, we confidently expect, be ready for consecration early in May. It will be as large and commodious a Church as, perhaps, any in the Diocese. The offerings of the congregation to the work have been generous; and the payments, considering the pressure of the times, remarkably prompt. No debt, at least of any importance, will remain to burden the Church. It was a special object in re-building and enlarging our Church, to provide ample and comfortable accommodation for the colored people. The whole galleries will probably be given them; and being each 14 feet deep and 60 long, will accommodate a large number. May the "Desire of all nations come and fill this House with glory." "The silver is mine, and the gold is mine," saith the Lord of Hosts: "may the glory of this latter House be greater than of the former: and in this House, do thou, oh Lord of Hosts, give place. Amen."

Prince George, Winyaw.

The Rev. Robt. T. Howard, Rector.

Baptisms—5 colored adults ; 8 white children ; 4 colored children ; total, 17. Marriages, 1 white ; 1 colored ; total, 2. Burials, 7 white. Communicants, 57 white ; 14 colored ; total, 61. Non-communicants, 59 white ; 20 colored ; total, 89. Children under fourteen, 45 white ; 7 colored ; total, 52. Families, 49 white ; 6 colored ; total, 55. Families belonging to other congregations, 1 white. Children are catechised almost every other Sunday in Sunday-school by the Rector. Confirmed by the Bishop, 12 white ; 8 colored ; total, 20. Sunday School Teachers, 4. Scholars, 16 white. Public worship, Prince George, 35 Sundays ; 34 other days ; whole number of times, 69.

St. John's Church, John's Island.

The Rev. Thos. Jno. Young, Rector.

Baptisms—23 colored adults ; 4 white children ; 16 colored children ; total, 43. Marriages, 1 white. Burials, 3 white ; 1 colored ; total, 4. Communicants, 53 white ; 283 colored ; total, 336. Non communicants, 70 white ; about 200 colored ; total, 270. Children under fourteen, 78 white ; colored, not known. Families, 44 white ; colored, not known. Families belonging also to other congregations, 18 white. Sunday School Teachers, 4. Scholars, about 300 colored. Public worship, St. John's Church, 27 Sundays ; 3 other days ; whole number of times, 48.

REMARKS.—During the past year there has been an addition to the Communion of 31 persons, 4 white and 28 colored.

One white and 1 colored communicant have died, and 5 colored communicants have removed from the Parish.

The following sums have been contributed :

For Missionary purposes,	-	-	-	-	\$200 00
By colored communicants,	-	-	-	-	4 00
Communion-Alms,	-	-	-	-	32 20
Bishop's Common Fund,	-	-	-	-	50 00
Total,	-	-	-	-	\$286 20

Prince William's Parish.

The Rev. Stephen Elliott, Senr., Rector.

Baptisms—5 colored adults ; 10 white children ; 1 colored child ; total, 16. Burials, 6 white. Communicants, 30 white ; 45 colored ; total, 75. Non-communicants, 25 white. Children under fourteen 52 white. Families, 23 white. Children catechised frequently through the summer. Confirmed by the Bishop, 4 white ; 2 colored ; total, 6. Sunday School Teachers, 6 white. Scholars, 30 white. Public worship, Sheldon Church, 22 Sundays. Sheldon Chapel, 18 Sundays ; 12 other days ; total, 52.

REMARKS.—The Rector continues to find encouragement among the colored portion of his congregation. A third service established during

the summer, has met with decided success. It is hoped that a Mission Church will soon be erected in a populous part of this Parish, where a large, and we trust, an effectual door will be opened. The temporary absence of the Rector will account for the diminished number of services.

St. Michael's Parish, Charleston.

The Rev. Paul Trapier, Rector.

The Rev. P. Trapier Keith, Assistant-Minister.

Baptisms—Children, 23 white; 3 colored; total, 26. Marriages, 9 white; 7 colored; total, 16. Burials, 11 white; 4 colored; total, 15. Communicants, 263 white; 22 colored; total, 285. Non-communicants, 226 white; 8 colored; total, 234. Children under fourteen, 227 white; 30 colored; total, 257. Families, 155 white; 9 colored; total, 164. Families belonging also to other Congregations, not ascertained. Children catechised, all those in the Sunday Schools on the first Sunday of every month. Confirmed by the Bishop, 1 white adult. Sunday School Teachers, 20 white. Scholars, 102 white; 85 colored; total, 187. Public worship, St. Michael's Church, 52 Sundays; 88 other days; total, 193.

REMARKS.—*Divine Service* is held in the Church on every Saint's day, every Wednesday, and the Festivals and principal Fasts—and also twice in every week in Lent, during which season lectures are delivered. Too few are present at these services—especially on the days first named, about which not a little ignorance and prejudice exist.

Meetings are held monthly for the Communicants, on the Friday next before each Communion, with promise of much good. In the intermediate weeks a Female Bible Class is taught, at which about forty persons attend, who shew an interest highly encouraging. In the hope of restoring *baptism* to its scriptural and primitive place in the estimation of the people, it has been administered repeatedly on Sunday, at the Font, before the Congregation. Efforts are made in sermons and privately, to explain and impress their consequent duties and privileges on the baptized, and on their parents and sponsors; for the latter of which offices it is strongly advised that none but the pious should be selected.

Offerings are received from the children in the Sunday School, weekly, and in the Church from the Congregation monthly—when it is usual to preach on the subject of Missions.

The contributions during the year have been,

For Communion Alms,	-	-	-	-	\$755
For Missions,	} from Church Offerings,	-	-	-	527
		from individuals,	-	-	518
For City Mission from children,	-	-	-	-	40
For Professorship in General Theological Seminary,	-	-	-	-	50
For Diocesan School,	-	-	-	-	240
For sundry purposes from Sewing Society,	-	-	-	-	230

The Vestry have happily abolished all fees for services at funerals.

St. Mark's Parish, Clarendon.

The Rev. Arthur Wigfall, Rector.

Baptisms—1 colored adult; 1 white child. Burials, 1 white. Communicants, 29 white; 1 colored; total, 30. Non-communicants, 40 white; 75 colored; total, 115. Children under fourteen, 35 white. Families, 22 white. Children catechised five Sundays, 5 white. Confirmed by the Bishop, 5 white. Sunday School Teachers, 5 white. Scholars, 25 white; 10 colored; total, 35. Public worship at St. Mark's 45 Sundays; 2 other days; total, 63. Bible class meetings opened in July, weekly, number of Scholars, 19 colored; whole number of meetings, 20.

REMARKS.—Six of this congregation have become Communicants during the past year; and one has removed from the Diocese.

I have good reason to believe that most, if not all, of those who have lately made this open profession of *his name* are "in Christ new creatures."

In the baptism of infants I have deemed it my duty to *require*, in all cases, that sponsors should be communicants. And I am happy to say that I know of no member of my congregation who does not *now* approve of my course in this matter.

It is with gratitude to God that I mention also the successful operation of a Bible class in my Parish. I hesitate not to say that it is among, if not the *most* important service which I render to my congregation. So deeply impressed am I with its advantages, that if I was forced to choose but one mode of instruction, I should be strongly inclined to abandon all for a Bible class.

The spiritual state of this Parish has much improved during the past year; and there are indications, too plain to be mistaken, that "God has commenced a good work" in this portion of his vineyard—"Blessed be the name of the Lord."

Missions, subscribed for 1841:—To Domestic \$175; to Foreign \$175—total, \$350. Communion Alms \$30 50, since June, 1841.

Parish of All Saint's, Waccamaw.

The Rev. Alexander Glennie, Rector.

Baptisms—11 colored adults; 8 white children; 90 colored do.; total, 109. Marriages, 4 colored. Burials, 2 white. Communicants, 28 white; 130 colored; total, 158. Non-communicants, 34 white. Children under fourteen, 51 white. Families, 16 white. Families belonging also to other Congregations, 3 white. Children catechised 20 white; 300 colored; total, 320; Confirmed by the Bishop, 5 white; 50 colored; total, 55. Sunday School Teachers, 2 white. Scholars, 27 white. Public worship, Upper Church, 16 Sundays; 4 other days; total, 20. Lower Church, 14; 3 other days; total, 17. At the summer residence, Morning service, 21 Sundays. Afternoon service, 19 Sundays. Services on plantations, &c. with colored congregations, 127 times.

REMARKS.—Three communicants have been added in the past year; two have been removed by death.

The Lower Church has been altered and enlarged, giving six new pews, and sittings for 120 negroes.

In the month of November, the services of a Catechist, duly approved by the Bishop, were obtained, who before the end of the year commenced his important duties on several plantations, under the direction of the Rector.

St. Luke's Parish.

The Rev. A. Woodward, Rector.

Baptisms—1 colored adult. Burials, 1 colored adult. Families, 18 white. Communicants, 14 white; 10 colored; total, 24. Non-communicants, 28 white; colored, not known. Children under fourteen years of age, 25 white. Public worship, 19 Sundays at Bluffton; 4 at St. Luke's Church; 24 at Zion Chapel; and 4 at the Camp; total, 51.

REMARKS.—Since last report one family has removed into the Parish, two members of which have been added to our list of communicants. Owing to several impediments, among which a thinly scattered population is not one of the least, we have as yet here no regular Sunday School. Such a school, however, we trust will be established, the ensuing summer, at Bluffton, should that settlement increase as rapidly as now anticipated. A neat little Chapel is about being erected at that place, and will probably be finished by the beginning of June next.

Although the Rector, during the past year, has officiated here under many and great discouragements, yet late events "give promise of brighter hope." He fervently prays that he and his parishioners may become more active Churchmen and more zealous Christians, always "endearing to keep the unity of the spirit in the bond of peace." It may not be improper, perhaps, to add that the Rector, some time since, sent in his resignation to the Vestry, which was accepted; but he has recently received a unanimous re-call, which he has not felt himself at liberty to decline.

St. Matthew's Parish.

The Rev. Richard Johnson, Rector.

Baptisms—3 white children. Burials, 2 white adults; 2 white infants. Communicants, 11 white; 4 colored. Non-communicants, 18 white. Families, 11 white. Children under fourteen, 41 white. Children in Sunday School, 16 white. Teachers, 4. Children catechised every Sunday during the summer, and four times in public. Public worship in the Churches, 46 Sundays. On plantations 21 Sundays; in the Churches on week days, 23 times; whole number of times 94.

REMARKS.—It has pleased the Almighty again to visit this Parish with sore affliction. Its numbers have been greatly reduced within the last year by deaths and removals. The number of Episcopalians residing in the Parish is very small.

Protestant Episcopal Church, Edisto.

The Rev. C. E. Leverett, Rector.

Baptisms—8 colored adults; 3 white children; total, 11. Marriages, 3 white; 1 colored; total, 4. Burials, 3 white: 1 colored; total, 4. Communicants, 41 white; 20 colored; total, 61. Non-communicants, 55 white; 100 colored; total, 155. Children under fourteen, 73 white. Families, 30 white. Families belonging also to other congregations, 9 white. Children catechised three days, 40 white. Confirmed by the Bishop, 5 white; 20 colored; total, 25. Sunday School Teachers, 14. Scholars, 47 white; 125 colored; total, 172. Public worship, Episcopal Church, Edisto, 25 Sundays; 3 other days; total, 28. St. Stephen's Chapel, Eding's-Bay, 46 Sundays; 19 other days; total, 65. Whole number of times, 93.

REMARKS.—It is with deep gratitude to the Great Head of the Church, that we feel permitted to represent, in a temporal view, the much improved state of this small country parish. In no previous year of the present Rector's charge, have there been so many cheering tokens—all indicative, we trust, of a spiritual prosperity to be our own. Except among the colored people, we have not, indeed, been rejoiced with evidences of religious anxiety; yet the very regular and increased attendance on our public services, coupled with some other signs, lead us to hope that God the Spirit will breathe upon this household, and build us up in Christ's most comfortable faith.

Especially is our gratitude due to God for putting it into our hearts to build, and for giving us the means to erect a beautiful house, already, by our Diocesan, consecrated to his solemn worship. This building, mentioned in our last report as contracted for, and which has cost about *nine thousand dollars* (\$9,000), is a structure of 75 feet long, by 45 feet wide, including a portico, with brick columns, a vestibule, and robing room. It has a steeple of 100 feet high; and galleries, built for the accommodation of the colored people, a large body of whom, we are happy to say, are constant and interested worshippers. The semicircular wall of the chancel has the decalogue inscribed upon it, (the Creed and Lord's Prayer are yet to be added,) above which are the Bible and the symbol of our faith, the cross, with the words, in large gold capitals, *JESUS SAITH I AM THE WAY, AND THE TRUTH AND THE LIFE*. Over this, in the arched part of the ceiling are clouds, and the descending dove. The Church, handsomely furnished, is well adapted to inspire the worshippers with suitable feelings of solemnity.

The Sunday School for the colored children, has been this summer resumed, with an encouraging number of about one hundred and twenty-five, or one hundred and fifty children, taught by eight teachers, members of the Church. The preaching to the adult blacks, in the Church, every Sunday, after morning service, has also been continued, we trust, with happy consequences. In addition to other services, in this connexion, the Rector has to report his visiting, at the request of one of his much esteemed parishioners, every other Sunday afternoon, in the winter season, a plantation, for the usual services of religious instruction. He

is also ready and solicitous, as a part of his cure to visit other plantations, for similar duties, whenever his people, aware of their responsibility, on this head, shall invite him so to do.

Amount forwarded to Foreign and Domestic Missions in June, *three hundred dollars*.

Church at Claremont.

The Rev. A. L. Converse, Rector.

Burials—2 white. Communicants, 28 white; 54 colored; total, 82. Non-communicants, 51 white. Children under fourteen, 45 white. Families, 29 white. Children catechised seven days, 16 white. Public worship, Claremont Church, 26 Sundays; 2 other days; whole number of times, 28.

REMARKS.—During the past year, the Rector was absent about four months for the benefit of his health. In that time he was much gratified in hearing that the Rev. F. P. Lee had officiated in the Church at Claremont on two Sundays.

The collections for religious purposes have been lamentably small—only \$95 for Domestic, and \$17 50, for Diocesan Missions. Even many of the communicants seem forgetful or negligent of their duty in this respect; and thus plainly manifest that they do not rightly estimate or duly value their own Christian privileges.

Except during the Rector's absence, the Lord's Supper has been administered once every two months. The usual worship with, and lectures to the colored people, have been continued with great satisfaction to the Rector, and through the grace and mercy of God, seem to have been blessed in some happy results.

Parish of St. Helena Island.

The Rev. David McElheran, Rector.

Baptisms—2 white children; 4 colored children; total, 6. Marriages, 1 white. Burials, 3 white. Communicants, 22 white; Non-communicants, 26 white. Children under fourteen, 26 white. Families, 20 white. Children catechised during summer months. Sunday School Teachers, 2. Scholars, 8 white; 16 colored; total, 24. Public worship, Central Church, 49 Sundays; 1 other day; total, 50. St. Helenaville Church, 23 Sundays. Whole number of times, 73.

REMARKS.—I had trusted, from the dispensations of Providence, severely felt on this Island during the preceding year, that the spiritual condition of our Church here would have proportionably improved. Such, I sincerely regret to say, has not been the case: on the contrary, several circumstances have occurred, which manifest rather an opposite tendency; nevertheless, the necessity for unremitting diligence, and perseverance in my Master's work, appears to me the more obvious, and, I doubt not, but that the bread now cast upon the waters, will, though it be after many days, be found to the glory of God.

United Parishes of St. Stephen's and Upper St. John's.

The Rev. J. W. Miles, acting as Minister.

Baptisms—4 white children; 17 colored; total, 21. Public worship, at Pineville, 3 Sundays; 1 other day; total, 4. At Black Oak, 2 Sundays; 1 other day; total, 3. At the Rocks, 2 Sundays. Whole number of times, 9. Preached to negroes on different plantations, 8 times. Held service and preached to whites and negroes, from Nov. 14th, 1841, to Jan. 3d, 1842, 17 times.

REMARKS.—Have no parochial statistics to report, except that the number of white communicants probably exceeds 30. We trust that the anxiety felt by these Parishes to procure regular ministrations, is from God, who in his own good time will send them a workman well prepared. The length of time they have been without a Rector, the peculiar condition of the Parishes at present, their extent, their efforts to procure a Minister—all render it a matter devoutly to be desired, that this important part of the Diocese be supplied with an efficient laborer as soon as possible.

St. David's Parish, Cheraw.

The Rev. J. W. Miles, Minister.

Baptisms—1 white child; 9 colored children; total, 10. Communicants, about 22 white; 4 colored; total, about 26. Non-communicants, 31 white. Children under fourteen, 37. Families, about 21. Sunday School Teachers, 6 in the white, 5 in the colored School; the same teachers assist in both. Scholars, 25 white; 49 colored; total, 74. Public worship held 6 Sundays, morning and afternoon, in Cheraw; 3 other times; total, 9.—1 Sunday, morning and afternoon, in Wadesboro', (N.C.) Preached to the negroes 13 times. Whole number of times, 23.

REMARKS.—The Holy Eucharist has been administered once within the period reported for, [from Jan. 8th to Feb. 13, 1842,] by the Rev. Mr. Greer of Wadesboro', (N.C.), at which place I preached once to the negroes, included in the above report. Rev. Mr. C. P. Elliott visited the Parish in November last, administered the Holy Eucharist and baptized 1 white child.

Grace Church, Camden.

The Rev. Edward Phillips, Rector.

Baptisms—8 white children. Marriages, 3 white. Burials, 3 white. Communicants, 40 white. Non-communicants, 48 white. Children under fourteen, 69 white. Families, 30 white. Children catechised ten days, 30 white. Sunday School Teachers, 5 white. Scholars, 30 white. Public worship at Grace Church, 48 Sundays; 80 other days; whole number of times, 176.

REMARKS.—Unavoidable circumstances obliged the Rector to resign his cure. A pastoral connexion, which happily subsisted for many years, could not be severed without acute sorrow on his part. The congregation expressed sincere regret at the separation; stated in a letter

to him, that his ministry had been blessed to the tenfold increase of the flock : and that his services would be gratefully remembered. According to the statement of annual reports, it will be perceived that Grace Church, founded under the ministry of the late Rector, has, through many obstacles, of more than ordinary discouragement, gradually improved. With the supply of the vacant Rectorate this Church will, no doubt, continue to maintain an important station in the Diocese.

St. Paul's Church, Radcliffeboro'.

The Rev. Ch. Hanckel, D. D., Rector.

The Rev. Jas. S. Hanckel, Assistant Minister.

Baptisms—35 white children; 9 colored; total, 44. Marriages, 6 white; 1 colored; total, 7. Burials, 28 white; 8 colored; total, 36. Communicants, 226 white; 49 colored; total, 275. Non-communicants, 329 white; 72 colored; total, 401. Children under fourteen, 318 white; 113 colored; total, 431. Families, 209 white; 50 colored; total, 259. Families belonging also to other Congregations, uncertain. Children catechised, seventeen days, about 80 white; about 40 colored; total, 120. Confirmed by the Bishop, 5 white; 4 colored; total, 9. Sunday School Teachers, 20 white. Scholars, 110 white; 120 colored; total, 230. Public worship at St. Paul's, twice every Sunday; Wednesdays, Fasts and Festivals.

Trinity Church, Columbia.

The Rev. Peter J. Shand, Rector.

Baptisms—1 white adult; 1 colored adult; 12 white children; 2 colored children; total, 16. Marriages, 4 white; 1 colored; total, 5. Burials, 8 white; 1 colored; total, 9. Communicants, 70 white; 6 colored; total, 76. Non-communicants, 104 white; 6 colored; total, 110. Children under fourteen, 100 white; 3 colored; total, 103. Families, 53 white; 5 colored; total, 58. Children catechised, from 30 to 40 white, on the last Sunday in each month. Confirmed by the Bishop, 3 white; 1 colored; total, 4. Sunday School, 6 white Teachers; from 30 to 40 white scholars. Public worship, 48 Sundays; 20 other days; total, 68 times.

REMARKS.—Of the Communicants reported, five have been added within the year. Three have died—five have removed from, and three into the Parish.

The Church has recently sustained a severe loss in the death of Mrs. Catharine Fitzsimons, whose piety was exemplary, and who, for many years, has been distinguished by her zeal and benevolent deeds for *this* "house of God and the offices thereof."

Contributions have been made, as usual, to the Bishop's Fund, and to the Society for the Advancement of Christianity in South-Carolina. A small sum has also been placed in the hands of the Bishop for Missions within the Diocese; and by means, chiefly, of "Church Offerings," (collected on the 1st Sunday in every month,) between five and seven hundred dollars have been received, and remitted to the Domestic and Foreign Missionary Departments of the Church, at New-York.

Grace Church, Sullivan's Island.

The Rev. Thos. John Young, Rector.

Baptisms—1 colored adult; 4 white children; 6 colored children; total, 11. Burials, 3 white; 2 colored; total, 5. Communicants, from 25 to 30. Confirmed by the Bishop, 5 colored.

REMARKS.—Divine Service was held every Sunday, morning and afternoon, from the 13th June to the 27th September. A weekly afternoon service was held from the 26th July to the last of September.

From 30 to 35 white children were Catechised by the Minister every Sunday morning before service; and from 12 to 15 colored children after morning service. In addition to these, from 10 to 15 were instructed in the Sunday School.

The Vestry have made arrangements for some necessary repairs of the Church building.

St. Paul's Church, Pendleton.

The Rev. William T. Potter, Rector.

Baptisms---11 white children. Burials, 3 white. Communicants, 57 white; 1 colored; total, 58. Non-communicants, 26 white; 24 colored; total, 50. Children under fourteen, 48 white. Families, 29 white. Families belonging also to other Congregations, 1 white. Children catechised last Sunday in every month. Sunday School Teachers, 20 white. Scholars, 72 white; 86 colored; total, 158. Public worship at St. Paul's twice on each Lord's day; on every Friday morning at 11 o'clock.

REMARKS.—The Rector feels greatly encouraged to hope---that all prejudice which has existed in this region, where the distinctive principles of our Church, have been little known---is steadily giving way---as the true knowledge of the same is disseminated. In no year of my residence here has there been so general a disposition manifested to inquire into the peculiar claims of our Church, and I have every encouragement to believe, the impartial investigation given, will, through the blessing of God, result in the accession of several individuals, if not families, to the worship and communion of the Church of Christ.

Christ Church, Greenville.

The Rev. C. C. Pinckney, Rector.

Baptisms---2 white adults; 6 white children; total, 8. Marriages, 3 white. Burials, 3 white. Communicants, 40 white. Non-communicants, 49 white. Children under fourteen, 70 white. Families, 37 white. Families belonging also to other Congregations, 5 white. Children catechised on nine days, 30 white. Sunday School Teachers, 14 white; 10 colored; total, 24. Scholars, 55 white; 40 colored; total, 95. Public worship at Christ Church, 48 Sundays; 18 other days; whole number of times, 114. In neighboring Districts, 6 Sundays; 4 other days; whole number of times, 10.

REMARKS.—The Church has received an addition of *three* families, and *nine* Communicants during the past year.

A Bible class meets weekly at the Parsonage for the study of the Holy Scriptures.

The afternoon of the first Sunday in each month is devoted to the children, who are catechised and instructed by the Rector.

The congregation have succeeded in paying the balance of the debt which they contracted three years since, in the erection of a Parsonage. The cost of the house and lot was \$2,700 ; which amount has been raised chiefly by the industry of the ladies. The fact is mentioned for the encouragement of small congregations, who may desire to furnish a residence for their Minister.

St. James' Church, James Island.

Baptisms—1 white child. Communicants, 10 white ; 1 colored ; total, 11. Non-communicants, 12 white. Children under fourteen, 16 white. Families, 8 white. Families belonging also to other Congregations, 1 white. Children catechised one day, 9 white. Public worship, St. James', 10 Sundays ; Chapel, 6 Sundays.

REMARKS.—16 Sundays Divine Service was performed by the Bishop, Rev. Josiah Obear and other Ministers, there being no Rector—the balance of the year by a lay-reader appointed by the Bishop.

St. Peter's Church, Charleston.

The Rev. William H. Barnwell, Rector.

Baptisms—17 white children ; 7 colored children ; total, 24. Marriages, 3 white ; 2 colored ; total, 5. Burials, 8 white ; 3 colored ; total, 11. Communicants, 185 white ; 22 colored ; total, 207. Non-communicants, about 180 white ; about 90 colored ; total, 270. Children under fourteen, about 200 white ; about 80 colored ; total, 280. Families, 140 white ; about 50 colored ; total, 190. Families belonging also to other Congregations, 9 white. Children catechised fifteen days, about 50 white ; about 60 colored ; total, 110. Confirmed by the Bishop, 11 white ; 3 colored ; total 14. Sunday School Teachers, 33 white. Scholars, 110 white ; 300 colored ; total, 410. Public worship, 51 Sundays ; 60 other days ; whole number of times, 243.

REMARKS.—I have discriminated as far as practicable, the families belonging also to other Congregations. Several of those set down, spend only part of their winters in Country Parishes—but are, I presume, registered there.

Our Sunday School for colored persons, increased very much the last summer after a general effort, which was made for this purpose, in our City Churches—and I trust that many of the scholars are learning the truth as it is in Jesus.

Our Sunday School and Lecture Room has been completed, and the lower story is in use for a Parochial School, which has been organized under the authority of the Rector, and the Vestry and Wardens of the

Church. This is under the instruction of Mr. Stiles Mellichamp, and was opened with encouraging prospects.

Our contributions to Missions, have amounted as usual, to somewhat over \$200—I trust that Christ is becoming more precious to the souls of many of our Communicants, and that the tone of Spiritual Scriptural Religion is becoming higher. The Communicants who have died have gone joyfully to meet their Lord—and others who had been before careless, have hoped in Jesus at the eleventh hour. To God alone be all the praise and glory.

Trinity Church, Society Hill, S. C.

The Rev. Charles P. Elliott, Rector.

Baptisms—7 white children. Burials, 3 white. Communicants, 12 white. Non-communicants, 15 white. Children under fourteen, 12 white. Families, 10 white. Children catechised Sundays, 14 white. Sunday School Teachers, 2 white. Scholars, 14 white. Public worship, Trinity Church, 43 Sundays; 2 other days; whole number of times, 74.

REMARKS.—This congregation is exceedingly small, and is now diminished by death and emigration—nor can we reasonably expect that it will be increased soon. They are extremely attached to our Church, and very liberal in their contributions for its support; notwithstanding their limited number, and the few who contribute, they raise by subscription the sum of \$500. And I can testify from personal experience, that they abound in hospitality and kindness to their Minister. And it is believed, that no congregation can excel more, in the performance of that important and essential duty of regular attendance upon public worship. A large proportion of them are Communicants.

Christ Church, Wilton.

The Rev. J. B. Gallagher.

Baptisms—2 white children. Communicants, 28 white; 82 colored; total, 110. Non-communicants, 28 white. Children under fourteen, 29 white. Families, 19 white. Families belonging also to other Congregations, 16 white. Sunday School Teachers, 4 white. Scholars, 10 white; 25 colored; total, 35. Public worship, Christ Church, 7 Sundays; 1 other day; whole number of times, 8.

REMARKS.—The Rector of this Church entered upon his charge on the second Sunday in November. The Church had been for the preceding year without the services of a Minister, excepting a period of about two months during last spring, when the Rev. J. Obear officiated temporarily.

The colored members of the congregation who form a large and interesting part of this parochial charge, are regularly instructed on the Lord's day at the closing of the morning service, and occasionally during the week on several of the plantations. The recent organization of the Sunday School will account for the limited number of scholars of this description, compared with the multitude which might be gathered. The

children are catechised by the Rector frequently at the close of the Sunday School.

Church of the Holy Trinity, Grahamville.

The Rev. E. B. Kellogg.

Baptisms—2 white adults; 13 white children. Marriages, 1 white. Burials, 6 white. Communicants, 22 white; 34 colored; total, 56. Non-communicants, 22 white. Children under fourteen, 30 white. Families, 17 white. Families belonging also to other Congregations, 14 white. Sunday School Teachers, 2 white. Scholars, 11 white; 40 colored; total, 51. Public worship, Church of the Holy Trinity, 32 Sundays; 14 other days; whole number of times, 88.

REMARKS.—The present Rector took charge of this Church the first Sunday in May, 1841.

Trinity Church, Edgefield Court House.

The Rev. R. D. Shindler, Deacon, Minister.

Baptisms—2 white adults; 7 white children; total, 9. Burials, 3 white. Communicants, 18 white; 1 colored; total, 19. Non-communicants, 12 white; 3 colored; total, 15. Children under fourteen, 23 white. Families, 13 white. Children catechised five days. Sunday School Teachers, 6 white. Scholars, 10 white; 30 colored; total, 40. Public worship, Trinity, 30 Sundays; about 30 other days; whole number of times, 60.

REMARKS.—I had charge of the Church 32 Sundays, from 18th of May to the end of the year.

Report of Mission in connexion with St. Stephen's Chapel.

The Rev. Thos. C. Dupont, Missionary.

Baptisms—1 white adult; 1 colored adult; 24 white children; 5 colored; total, 31. Marriages, 5 white; 4 colored; total, 9. Burials, 15 white; 2 colored; total, 17. Communicants, 97 white; 11 colored; total, 108. Non-communicants, 193 white; 11 colored; total, 204. Children under fourteen, 202 white; 10 colored; total, 212. Families, 115 white; 4 colored; total, 119. Families belonging also to other Congregations, 1 white. Children catechised ten days, the whole Sunday School together. Confirmed by the Bishop, 5 white; 2 colored; total, 7. Sunday School Teachers, 20 white. Scholars, average number in attendance, 136 white. Public worship, St. Stephen's Chapel, 51 Sundays; 13 other days; whole number of times, 135.

St. John's Chapel, Hampstead.

The Rev. Alex. W. Marshall, Missionary.

Baptisms—2 white adults; 1 colored adult; 8 white children, total, 12. Marriages, 3 white; 2 colored; total, 5. Burials, 6 white. Communicants, 18 white; 15 colored; total, 33. Non-communicants, uncertain;

colored do. Children under fourteen, uncertain ; colored do. Families, 37 white ; 12 colored ; total, 49. Families belonging also to other Congregations, white, uncertain. Children catechised on ten days. Confirmed by the Bishop, 9 white ; 9 colored ; total, 18. Sunday School Teachers, 7 white. Scholars, 60 white ; 20 colored ; total, 80. Public worship, St. John's, 40 Sundays ; 4 other days ; whole number of times, 84.

Fairfield District.

The Rev. Josiah Obear, Missionary.

Baptisms—8 white children. Marriages, 1 white. Communicants, 15 white. Non-communicants, 36 white. Children under fourteen, 54 white. Families, 18 white. Children catechised, 28 white. Public worship, Winnsboro', 26 Sundays ; 1 other day ; whole number of times, 27 ; Du Bose settlement, 6 Sundays ; Cedar Creek, 5 Sundays.

REMARKS.—I entered upon the duties of this station, on the 26th of May last.

The congregation are much in want of a comfortable, and convenient place for public worship. In Winnsboro', Divine Service has been held in the Court-House ; in the Du Bose settlement, in the Baptist Meeting House, which was kindly loaned for that purpose ; and at Cedar Creek, in a house which has been fitted up for the purpose, by E. G. Palmer, Esq.

The congregation, however, are endeavoring to erect a neat, but plain Church, in the Village of Winnsboro', for which about \$2,400 have been subscribed, a lot purchased, and paid for, a part of the material, delivered upon it, for the building, and the work will, probably, soon be commenced.

As deep an interest is felt in the prosperity of the Church, as perhaps, under present circumstances, could, reasonably, be expected.

Prince William's Mission to Colored People.

The Rev. B. C. Webb, Missionary.

Baptisms—13 adults ; 10 infants ; total, 23. Communicants received, 16 ; restored, 4 ; expelled, 1 ; suspended, 3 ; censured, 3 ; lost by death, 1 ; the whole now in the Church, 147. Funerals, 3. Marriages, 4. Communion administered 13 times. Plantations and stations same as last year. Number of adults and children, about the same—instructed as formerly. Officiated on the appointed occasions, except on 4 Sundays. On one of these went to Savannah to visit Bishop Elliott's consecration ; on another went for my family who were in Charleston ; and on the other two, officiated for the Rev. Mr. Elliott while travelling.

REMARKS.—I hope, though not apparent to the eye of man, that the kingdom of Christ is advancing among my people. Although the number of inquirers after salvation has not been as great as formerly, still the work has not ceased—I have now on probation 35. The members I hope, and believe, are ceasing “to do evil,” and learning “to do well ;” but sin and iniquity yet abound, and I fear, many are perishing for lack of the knowledge of our Lord Jesus Christ.

The Mission on the Wateree.

The Rev. Wm. Dehon, Missionary.

Baptisms---18 colored children. Marriages, 1 white. Burials, 2 colored. Communicants, 8 white; 90 colored; total, 98. Children under fourteen, 16 white; 100 colored; total, 116. Families, 5 white. Sunday School Teachers, 5 white. Scholars, 16 white. Public worship at the Church, 4 Sundays; 1 other day; whole number of times, 5. Plantations, 4 Sundays; 12 other days; whole number of times, 16.

REMARKS.---Having but just entered upon my duties as Missionary to the negroes in this neighborhood, it is not possible for me to give an exact statement of the number either of communicants or non-communicants, as many are in the habit of attending the services of the Church, who belong to the Methodist or Baptist Society. In addition to the regular service on Sunday, service has been held regularly on every Friday and Wednesday evening on two plantations, and the children have been regularly catechised. Hope is entertained that in the course of the year, a white congregation may be formed, and a Vestry elected.

ABSTRACT OF PAROCHIAL REPORTS.

FOR THE YEAR ENDING DEC. 31, 1841.

	<i>White.</i>	<i>Colored.</i>	<i>Total.</i>
Baptisms—Adults, - - - - -	11	88	99
“ Children, - - - - -	264	233	497
Grand Total, - - - - -	275	321	596
Marriages, - - - - -	62	39	101
Burials, - - - - -	168	35	203
Congregation—Communicants, - - - - -	2,023	1,314	3,337
“ Non-communicants, - - - - -	2,142	448	2,580
“ Children under fourteen, - - - - -	2,446	343	2,789
“ Families, - - - - -	1,547	136	1,683
Families belonging also to other Congregations, - - - - -	146		146
Children Catechised, - - - - -	491	580	1,071
Confirmed by the Bishop, - - - - -	91	120	211
Sunday Schools—Number of Teachers, - - - - -	247	44	291
“ “ Scholars, - - - - -	1,000	1,632	2,632

OTHER CLERICAL REPORTS.

THE Bishop has also received reports as required by Canon 8, section 1st, of 1841, from the following Clergymen of the Diocese, not having *therein* any charge.

The Rev. F. Rutledge, Missionary of the Domestic and Foreign Missionary Society at St. Augustine :

Reports—I have mislaid my journal kept during the year 1840, and cannot, therefore, ascertain certainly the number of times Divine Service was performed within that period. The Baptisms were, 5 infants. Marriages, 3. Burials, 1. Communicants, 15. Sunday School consisted of 6 Teachers, and about 30 Scholars.

In the year ending December 31st, 1841, Divine Service was held on 48 Sundays, (both morning and afternoon,) and 24 other days; whole number of times, 120. The Lord's Supper administered in public 8 times; in the sick chamber on 4 occasions; whole number of times, 12. Communicants, 21. Baptisms, 6 adults; 17 children; total, 23. Marriages, 6. Burials, 17, (three only of the congregation.) Sunday School consists of 8 Teachers and 35 children. A class of 16 candidates for confirmation only awaits the visitation of one of our Bishops.

Collections made during the year: three for Missions; one for indigent sick, and one for sufferers from the late Indian incursions. To the colored people I have hitherto given little attention, the Church having had no accommodations for them---by a recent arrangement, however, the gallery occupied by the organ, (which has been removed below,) is fitted up for their use---capable of furnishing sittings to about 50---I propose appropriating Sunday evenings to their instruction in Divine truths. And here let me take occasion to notice as an instance of very commendable liberality, and worthy of being recorded on your journals,—That for the means by which these seats have been provided, we are chiefly indebted to the contributions of the colored members of the Episcopal Churches in Charleston. The amount collected and forwarded by them for this object was \$127 75.

Report of Rev. M. H. Lance.

I herewith present my report of occasional services since the last Convention, required by the 8th Canon of 1841, of Clergymen not settled in any Parish or Church.

July 4th, James Island, morning and afternoon; do. 18th, Orphan House; do. 26th, Orphan House.

August 1st, James Island, morning and afternoon, and administered the Communion.

Sept. 2d, delivered the Monthly Missionary Lecture.

Oct. 3d, assisted at the Communion at St. Paul's; do. 17th, St. Peter's, the whole service in the morning, and read prayers in the afternoon.

Nov. 7th, Georgetown, assisted at Communion.

Jan. 2d, Prince Frederick's Pee Dee, conducted the whole service; do. 16th, Georgetown, preached in the morning; do. —th, Georgetown, assisted at Communion.

Feb. 13th, Georgetown, read prayers in the morning, and preached in the afternoon.

Besides other services, the particular dates of which are not recollected.

The Rev. J. W. Chandler, residing at New-York, has by reason of ill health not performed any clerical services for some time, and has from domestic considerations resided out of the Diocese.

CONSTITUTION
OF
THE PROTESTANT EPISCOPAL CHURCH,
IN THE
DIOCESE OF SOUTH-CAROLINA.

ARTICLE I.

Of acceding to the Constitution and Canons of the General Convention.

The Protestant Episcopal Church in South-Carolina accedes to, recognizes and adopts the general Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Stated Meetings.

A stated Convention shall be held annually in Charleston, on the second Wednesday in February, or at such time and in such place as shall have been determined upon by the preceding Convention.

ARTICLE III.

Of Members of Convention.

SECTION 1.—The Convention shall be composed of Clergymen and Laymen.

SECTION 2.—The Bishop, the Assistant Bishop, when there is one, and the Minister, or Ministers of every Episcopal Church, in union with this Convention, shall always be *ex-officio*, a member, or members of this Convention, with a right to vote on all matters requiring the suffrages thereof: *Provided*, that no Clergyman shall be entitled to *vote* in Convention, unless he have been actually, as well as canonically resi-

dent within this Diocese for the space of twelve calendar months next before the meeting of the Convention, and has, for the same period, been employed in performing the duties of his station: *Provided* also, that no Clergyman, otherwise entitled to a seat and vote in Convention, shall, by reason of advanced years, or infirm health, or temporary absence be divested of such privilege.

SECTION 3.—Every other Clergyman of the Church, being a Missionary, officiating under the sanction of the Ecclesiastical authority of the Diocese, or a Chaplain in any benevolent or other public institution, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote in matters involving the temporal concerns of the Churches. The provisions of the second section of this Article shall also apply to the preceding part of this section. Every other Clergyman, being an instructor of youth in any seminary of learning, constituted by civil or Ecclesiastical authority in this Diocese, or a Chaplain in the army or navy of the United States, or being prevented by age and infirmities from exercising his Clerical functions, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote.

SECTION 4.—Lay-Delegates, not exceeding four (4) in number, shall be elected by the respective Episcopal Churches, in union with this Convention, from among the members of those Churches respectively, to represent them in Convention; the Delegates to be elected in such manner and time, as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials, of their election. For special Conventions, special elections shall be held.

SECTION 5.—No Member shall, hereafter, represent two distinct Churches, or shall, in any case, have more than one vote.

SECTION 6.—A Lay-member having taken his seat in the Convention as a Delegate from any Church, shall not (without the unanimous consent of the Convention,) be permitted to relinquish his seat, and take a seat as the Delegate of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) Members of the Clerical Order, and Lay-Representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble, may adjourn, from day to day, until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention. But in case of his absence, or of a vacancy in the Episcopate,

the President of the Standing Committee shall be the President of the Convention ; and if he be not present, a presiding officer shall be elected from among the attending Presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary, who shall also be, *ex-officio*, Treasurer, shall be annually chosen, (and continue in office until a successor be appointed) who shall keep a true and correct Journal of the Proceedings of the Convention, attest its public acts, preserve its records, and give notice to each Minister and Vestry of the time and place appointed for any stated or special meeting of the Convention ; and this notice shall be given at least six weeks before the meeting of such Convention. He shall also keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor, all books and papers relative, and belonging to the Convention, which may be in his charge.

ARTICLE VII.

Of the Standing Committee.

SECTION 1.—A Standing Committee, consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church in the Diocese, shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitution and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SECTION 2.—At their first meeting after their appointment, they shall choose one of the Presbyters of their body to be their President ; and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone, to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee, which may have been entrusted to him.

SECTION 3.—They shall present to each annual Convention an abstract of the minutes of their proceedings since the former Convention.

SECTION 4.—Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE VIII.

Of Special Meetings.

SECTION 1.----The Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall have power to call a special meeting of the Convention; and such meeting shall be held where the authority calling it shall determine: and at such special meeting no other business shall be transacted than that stated in the notice calling the Convention.

SECTION 2.----No special meeting of the Convention shall be called for the election of a Bishop or Assistant-Bishop.

ARTICLE IX.

Of Voting in Convention.

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two Clergymen, or the Delegation from any two Churches, may call for a separate vote of each Order, when the Clergy shall vote individually, and the Lay-Delegates by Churches, (a majority of each Delegation having one vote,) and a majority of both Orders shall, in each case, be necessary to a decision.

ARTICLE X.

Of the Election of a Bishop, or Assistant Bishop.

In the election of a Bishop, or Assistant Bishop, of this Diocese, a majority of each Order shall determine a choice: *Provided*, that two-thirds (2-3) of all the Clergy entitled to vote, and two-thirds (2-3) of the Churches entitled to representation, be present; otherwise, two-thirds (2-3) of the vote of each Order present, shall be necessary to determine a choice.

ARTICLE XI.

Of the Trial of a Clergyman.

A Clergyman shall be subject to trial, for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of the admission of Churches, or Parishes, into the Convention.

Whenever a Church, or Parish, not now entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due or-

ganization of their Church, the election of their Vestrymen and Church Wardens, their means, or prospects, for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now, or hereafter may be enacted by authority of the same. And, at the Convention next succeeding the receipt of such application, the Bishop, or Standing Committee, shall communicate the same to the Convention for their decision thereon. Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese: *Provided, always*, that the Delegates of the Church, or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church, or Parish, is admitted. But no Lay vote shall be received from any Church, or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

ARTICLE XIII.

Of Deputies to the General Convention.

SECTION 1.----At every annual Convention, four Presbyters, and four Laymen, shall be chosen by ballot, to represent this Diocese in General Convention.

SECTION 2.----In case any Deputy, appointed as above, shall decline such appointment, or be unable to attend, it shall be his duty to inform the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the President of the Standing Committee; and the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the Standing Committee may appoint a substitute for any Deputy so declining, or unable to attend: *Provided*, that such substitute be a member of the Protestant Episcopal Church in South-Carolina.

ARTICLE XIV.

Of Altering the Constitution.

No one of these Articles shall be altered, or repealed, nor shall any article be adopted; unless such alteration, repeal, or new article, be proposed, considered, and concurred in, by a majority at one Convention, and concurred in by two-thirds (2-3) of the Churches present at a subsequent Convention.

CANONS.

CANON I.

On making Collections for the Bishop's Common Fund.

Every Minister having a Parochial charge in this Diocese, or his Assistant, shall, from time to time, at his discretion, preach in every Church under his care, a Sermon on the nature and duties of the Episcopal office; and the Vestry of each Church are requested to make a collection annually, in aid of the Bishop's Common Fund; or, in lieu of such collection, the Minister and Vestry of such Church may substitute an annual contribution. Passed 1822. Amended 1826.

CANON II.

Providing for an accurate view of the State of the Church.

Every Minister having a Parochial charge in this Diocese, shall, at or before the meeting of every annual Convention, deliver, or transmit to the Bishop, or where there is no Bishop, to the President of the Convention, an accurate statement, in writing, of the number of Baptisms, Burials, and Marriages, in his Parish, or Church, during the year ending on the first of January preceding: specifying the number of places where and how often in each, Divine Service is held; the number of Families, (discriminating in each instance, the number of Families belonging likewise to other Congregations,) Communicants, Adults, and Children under fourteen (14) years, attending, or belonging to the same; the number catechised by him, and on how many Sundays; whether there be any Sunday School, and, if any, the number of Children and Teachers, and the subjects of instruction in the same; and generally, all such other matters as may tend to throw light on the state of the Church under his care; which reports shall be laid before the Convention, and entered on the Journals, conformably to the seventh (7th) Canon of the General Convention of 1835. Passed 1825. Amended 1841.

CANON III.

Trial of a Clergyman.

SECTION 1.—In order to bring a Clergyman to trial before an ecclesiastical Court, a charge shall be made, in the first place, to the Standing Committee, in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese. And if the Standing Committee shall deem the offence charged, as coming within the offences enumerated in the Constitution and Canons of this Diocese,

or of the General Convention, and that it ought to be presented, they shall present the same to the Bishop, in the following form :

To A. B., Bishop of the Diocese of South-Carolina,—

The Standing Committee of the Diocese of South-Carolina, respectfully represent, that C. D. has been accused under the hand of E. F. and G. H. of [here recite the charge, or charges,] and the Committee are of opinion, that there is sufficient ground for presenting the said C. D. for trial, agreeably to the Canon in such case made and provided.

[Signed by the Standing Committee.]

SECTION 2.—But nothing, herein contained, shall be regarded as interfering with the duty of the Bishop to institute an inquiry on his own motion, according to the thirty-seventh Canon of the General Convention.

SECTION 3.—A presentment being made, the Bishop shall proceed from among those entitled to a seat in the Convention, other than the members of the Standing Committee, to designate twelve (12) Presbyters, and cause a list of their names, and a copy of the presentment to be furnished to the accused, or left at his usual place of abode, if he be not found. Within thirty (30) days thereafter, the accused shall select five (5) of the twelve (12) Presbyters, and give notice thereof to the Bishop; and in case of his failure to do so, the Bishop shall select five (5;) and, in either case, the selected Presbyters shall constitute a Council for the trial of the accused.

SECTION 4.—The Council shall hold its session at such time and place as the Bishop may appoint, and shall have power to adjourn from time to time, and from place to place, within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than three (3,) shall proceed to trial. The Council shall appoint a President and Secretary, the first from their own body, and the latter from their own body, or otherwise; and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and, along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a record to be kept of its proceedings. Some officer, authorized by law to administer oaths, may be called upon by the Council to administer an oath or affirmation to the witnesses; and the trial shall be in public, if desired by the Standing Committee, or by the accused.

SECTION 5.—A written notice of the time and place of the meeting of the Council shall be served upon the accused, or left at his usual place of abode, (if he be not found,) at least thirty (30) days before such

meeting: and like notice shall be given to the Standing Committee, who by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence in support of the accusation, and otherwise appear in behalf of the prosecution.

SECTION 6.—If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shewn, may adjourn the trial to another day; and if he refuse, or decline to appear, the Council shall report him to the Bishop for contumacy, who thereupon shall pass upon him sentence of suspension from the Ministry; but such sentence may be revised by the Bishop, if the accused within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he do not so report and appear, the Bishop, in view of the charges in the presentment, may pass against him sentence of degradation from the Ministry.

SECTION 7.—Upon the application of the Standing Committee, or the accused, to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a Clergyman, or Layman, as a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days notice of the time and place of taking the deposition. If the party to whom such notice is to be given, reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The examination shall be in writing, and signed by the witness; and the deposition, certified by the Commissioner and transmitted, under seal, to the Council.

SECTION 8.—When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty, or not guilty; and if guilty, suggesting what sentence, in their opinion, ought to be pronounced. They shall forward the decision, together with the evidence and the record of the proceedings, to the Bishop; whereupon, the Bishop shall pronounce such sentence as shall to him appear proper, and such sentence shall be final. But if, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case, a new Council shall be convened, before which the proceedings shall be conducted, as before provided.

SECTION 9.—If at any time the accused shall confess the truth of the charges, the Bishop, (such confession being made to him, or being certified to him by the Council,) shall proceed to pass sentence; and if, when put upon his trial before the Council, the accused shall neither admit, nor deny the charges, he shall be regarded as pleading not guilty.

SECTION 10.—It shall be the duty of the Bishop to report to the Convention, at its next session, after the trial of a Presbyter, or Deacon, as herein provided, the finding of the Council and his sentence thereupon.

CANON IV.

Manner of proceeding against a Bishop.

If the Bishop of this Church shall voluntarily commit any act, or acts violating the Constitution, or Canons, presentment shall be made by the Convention, to two, or more Bishops of the Protestant Episcopal Church in the United States. Such Bishops shall have authority to institute a trial within the Diocese of the accused party : and the sentence of the two Bishops, or of a majority of a great number, being founded on the Canons of the Church, shall be final : except the sentence of degradation ; in which case he shall be allowed the privilege of an appeal to the house of Bishops, *provided*, he gives notice of such appeal, within six months, to the Presiding Bishop.

RULES OF ORDER.

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or, if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service and a Sermon; and the business of every day shall be closed with appropriate Collects pronounced by the President.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the Clergy entitled to seats. He shall then call over the Churches entitled to representation; when the Delegates shall lay their certificates on the Secretary's table. These shall be referred to a Committee of three, who shall forthwith examine them, and report to the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, these shall now be taken up, and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention, shall be as follows:

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The consideration of the application of Churches, or Parishes for admission into the Convention.
4. The appointment, by the President, of Preachers for the first day of the next Annual Convention.
5. The appointment, by the President, of three Standing Committees, viz.: the Committee on unfinished business, one (1) Clergyman and two (2) Laymen; the Committee on Finance, three (3) Laymen; and the Committee on the General Theological Seminary, two (2) Clergymen and two (2) Laymen.
6. The annual communication of the Standing Committee of the Church.
7. The appointment of that Committee.
8. The choosing of Deputies to the General Convention.
9. The appointment of special Committees.
10. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair,

1. The reading and approval of the Minutes.

2. Calling the names of members absent on the preceding day.
 3. Calling upon each delegation to pay the assessment on their respective Churches, or Parishes, for the Bishop's Common Fund, and for the expenses of the Convention.

4. Reports to be called for in the following order.

Committee on Finance.

Treasurer of Bishop's Permanent, Common and Convention Funds.

Committee on unfinished Business.

Committee on Theological Seminary.

Committees appointed at the preceding Convention.

Special Committees.

5. Miscellaneous Business.

V. Before the rising of the Convention, the minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention, unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice to the same question, without leave of the Convention.

XIII. A question, being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to re-consider, which may be moved and seconded by any members, who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded, and reduced to writing, if the President or any member require it. A Minister, or Delegate, may not second a motion offered by a Minister, or Delegate, of the same Church with himself.

XVI. When a question is before the House, no motion shall be received, but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or amend; which several motions

shall have precedence in the order in which they are named. A motion to strike out the word "Resolved," shall have precedence of a motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved, shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn, may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reasons be given by him to the Convention.

XIX. When any report, motion, or proposition, shall be offered, before any debate or order on the subject, the President *may*, at his pleasure, or upon the demand of any Member, he *shall* put the question, "Will the Convention now receive this?" Which question shall be decided without debate. If it be decided in the negative, the matter shall stand as though not presented. If no such question be put, the matter, if in order, shall be received without question.

XX. All special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XXI. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXII. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case, the member so called to order, shall immediately sit down, unless permitted to explain. All questions of Order shall be determined in the first instance, without debate, by the President; but any Member may appeal from such decision to the Convention, and on such appeal no Member shall speak more than once, without leave of the Convention.

XXIII. The President shall have the right to name a Member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIV. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds (2-3) of the members present.

XXVI. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

STANDING RESOLUTIONS.

1. *Resolved*, That the following are the sums which each Parish, or Church, shall annually contribute to a fund, to be called "The Bishop's Common Fund;" to wit:

St. Michael's, - - - -	300	St. Mathew's, - - - -	\$20
St. Philip's, - - - -	300	St. Luke's, - - - -	15
St. Paul's, Radcliffeboro', -	150	Church of the Holy Trinity,	
St. Peter's, - - - -	100	Grahamville, - - - -	15
Prince George, Winyaw, -	50	Christ Church, Wilton, -	15
St. John's, Berkley, - -	50	St. Mark's, Clarendon, -	10
St. John's, Colleton, - -	50	St. James', Goose Creek, -	10
St. Helena, Beaufort, - -	50	St. David's, Cheraw, - -	10
Edisto Island, - - - -	50	St. Andrew's, - - - -	10
All Saints' Waccamaw, - -	50	Grace Church, Camden, -	10
St. Bartholomew's, - - -	50	Pineville and Upper St. John's,	10
St. Paul's, Pendleton, - -	30	Prince William's Parish, -	10
Trinity Church, Columbia, -	30	Grace Church, Sullivan's Island,	5
St. James, Santee, - - -	30	Christ Church, - - - -	5
North Santee, - - - -	30	St. James, James Island, -	5
St. Paul's, Stono, - - -	20	Trinity Church, Society Hill, -	5
St. Helena, St. Helena Island,	20	Prince Frederick's, - - -	5
St. Thomas and St. Dennis, -	20	Christ Church, Greenville, -	5
Claremont, - - - -	20		

[*Passed 1824. Amended at various times.*]

2. *Resolved*, That the Trustees of the Bishop's Common Fund, shall punctually pay over to the Bishop of the Diocese, the sum of fifteen hundred (1500) dollars, annually, in quarterly payments, from said fund; to enable him to discharge his Episcopal duties.

[*Passed 1835. Amended 1841.*]

3. *Resolved*, That whatever balance may remain, after paying the sum of twelve hundred dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

[*Passed 1834. Amended.*]

4. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual Summons to the different Parishes, or Churches, to state the quota of such Parishes, or Churches, to the Bishop's Common Fund.

[*Passed 1830.*]

5. *Resolved*, That the Parishes of St. Philip's, and St. Michael's, and St. Paul's Church, Radcliffeboro,' and St. Peter's Church, Charleston, shall each contribute ten (10) dollars annually, and each Parish or Church in the country five (5) dollars annually, towards defraying the expenses of the Convention; and, that the Secretary, in issuing his Summons to the Parishes, or Churches, shall inform them of this resolution; and that, at each annual Convention, the Treasurer shall apply to the Delegates of each Church, for their respective contributions.

[*Passed* 1820. *Amended* 1829.

6. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the Ministers of the several Parishes, or Churches, with blank copies of the usual form for Reports; and that they be, and they are hereby required, *henceforth*, to make their annual returns conformably to the same.

[*Passed* 1826.

7. *Whereas*, according to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as "under the Gospel, moved either by the express command of God, or "by the secret inspiration of the blessed Spirit, and acting agreeably to "their own reason and sense of the natural decency of things, have "erected houses for the public worship of God, and separated them from "all *unhallowed, worldly, and common* uses, in order to fill men's minds "with greater reverence for his glorious Majesty, and affect their hearts "with more devotion and humility in his service;" and, whereas, the delivering of orations, and holding elections, on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our Communion, and generally to be of injurious tendency; therefore, be it

Resolved, by this Convention, That it be recommended to the Vestries of all Churches in this Diocese, to discourage, and, if possible, interdict the use of the Churches under their care, for all *unhallowed, worldly, and common* purposes.

[*Passed* 1828.

8. *Resolved*, That the custom of returning thanks for Sermons preached before this body, is inexpedient and unnecessary, and shall not, in future be observed.

[*Passed* 1829.

9. *Resolved*, That the Treasurer be authorized to pay, annually, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese, towards defraying the contingent expenses of the General Convention.

[*Passed* 1832.

10. *Resolved*, That it shall be the duty of the several Clergymen, having a Parochial charge, to give notice to their respective Congregations, on the Sunday preceding the meeting of the Diocesan Convention, that divine service may be expected every day during the sitting of the Convention.

Passed 1833. *Amended*.

11. *Resolved*, That the Fund to be raised in conformity with a resolution for adopting measures to increase the Bishop's Permanent Fund, shall be called the "Convention's Fund, raised for the increase of the Bishop's Permanent Fund;" shall be entrusted to the charge of the Treasurer of the Bishop's Permanent and Common Funds; and shall not be used, either principal or interest, except for the purpose of investment, until the income shall be adequate, together with the income of the Bishop's Permanent Fund, to the support of the Episcopate independent of a Parochial charge. *[Passed 1836, and amended.]*

12. *Resolved*, That it be recommended to the Parishes of the Diocese, to defray the expenses of their respective Pastors, incurred by their attendance on the Diocesan Convention. *[Passed 1838.]*

13. *Resolved*, That it be respectfully recommended to the members of our Church, who are proprietors of slaves, individually and collectively, to take measures for the *support* of Clerical Missionaries and Lay-Catechists, who are members of our Church, for the Religious Instruction of their slaves. *[Passed 1838.]*

14. *Resolved*, That it be urged upon the Rectors and Vestries of the Country Parishes to exert themselves to obtain the services of such Clerical Missionaries and Lay-Catechists. *[Passed 1838.]*

15. *Resolved*, That every Missionary and Catechist be approved of by the Bishop. *[Passed 1838.]*

16. *Resolved*, That the Clergy be required, on some suitable occasion previously to the meeting of the Convention in each year, to call the attention of their respective Congregations, to the importance of the punctual attendance of Delegates at such Convention. *[Passed 1838.]*

17. *Resolved*, That no person, who is a Candidate for Orders, shall be admitted to a seat in this Convention, as a Lay Delegate from any Parish or Church. *[Passed 1839.]*

18. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that in the appointment of Delegates to the Diocesan Convention, they should select persons, who are regular communicants of the Church. *[Passed 1841.]*

19. *Resolved*, That the Rector or officiating Minister, or in case of there being no Minister, the Chairman of the Vestry in the different Parishes be requested, at as early a date as possible after each annual election of Vestry and Wardens of their Church, to forward a list of their names to the President of the Standing Committee, and also a list to the Secretary of the Convention, that they may be kept on file. *[Passed 1842.]*

DIOCESAN COMMITTEES.

1. Standing Committee of the Diocese :—

The Rev. Christian Hanckel, D. D.,
“ William H. Barnwell,
“ Paul Trapier,
“ Paul Trapier Keith,
“ Paul T. Gervais,
James H. Ladson, Esq.,
James Jerve, Esq.,
Edward M'Crady, Esq.,
Thomas Lowndes, Esq.,
George W. Egleston, Esq.,

2. Delegates to the General Convention :—

The Rev. Paul Trapier,
“ Thomas John Young,
“ Joseph R. Walker,
“ Christian Hanckel, D. D.,
Lewis Morris, Esq.,
C. G. Memminger, Esq.,
John H. Tucker, Esq.,
Francis M. Weston, Esq.

3. Committee on the Diocesan Episcopal School :—

The Rt. Rev. C. E. GADSDEN, D. D., *Chairman.*

The Rev. T. J. Young,
“ Paul Trapier,
“ C. Hanckel, D. D.,
“ C. Wallace,

Dr. I. M. Campbell,
C. G. Memminger, Esq.,
James H. Ladson, Esq.,
Edward M'Crady, Esq.

The Rev. P. TRAPIER, *Secretary.*
Dr. I. M. CAMPBELL, *Treasurer.*

the

The next meeting of the Convention will be held in St. Michael's Church, Charleston, on the second Wednesday of February, 1843, at 10 o'clock.

C. WALLACE, *Secretary.*
